



*Kensington Presbyterian Church*  
*Growing in faith and sharing God's love*  
*since 1786*  
*Well, I'm goin' fishing*  
*May 31, 2026*

**WELCOME**, we come to you from the un-ceded lands of the Kanien'kehá:ka Nation.

We are offering a variety of ways for people to gather. We are welcoming people to worship in person, as well as through Zoom, YouTube, and this printable PDF.<sup>1</sup> If this is how you are worshipping, know that you are not alone... and if you like, you can invite others to join you. Clicking on or tapping blue text will take you to a web-site.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca).



### *Announcements*

**Sunday Singing:** Join Zoé on Sundays at 9:50 to share in the music

**Prayer Groups:**

**Women's Prayer Group:** Tuesday afternoon

**Zoom:** Wednesday at 6:30 am

**Bible Study:** Wednesday 7-8 pm

Join us in the minister's office and over zoom as we discuss the upcoming week's main scripture passage.

**Friday Friendly Food & Film Series:** 6:30 pizza, followed movie

**June 5:** The BFG

**June 12:** Bend it like Beckham

<sup>1</sup> note: that the footnotes are not as thorough as an academic paper.



Miracle Catch - M Moyers

**Blanket Exercise:** Thursday June 4 6-9pm at A&P 3415 Redpath

This is a deeply moving experience that helps understand our shared history as Indigenous and non-Indigenous peoples in Canada. Led by Tom Raterhokwats Dearhouse and Rev. Lisa Byerde-Wever. Bring socks or slippers.

### *Contacts*

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## Approaching God



Lighting of the Christ Candle

Jésus Christ est la lumière du monde.  
Jesus Christ is the light of the world.



Call to worship<sup>2</sup>

Praise the Lord, O my soul;  
all my inmost being, praise his holy name.

**Praise the LORD, O my soul,  
and forget not all his benefits.**

Praise the Lord, you his angels,  
you mighty ones who do his bidding,  
who obey his word.

**Praise the LORD, all his heavenly hosts,  
you his servants who do his will.**

Praise the Lord, all his works  
everywhere in his dominion.

**Praise the LORD, O my soul.**

♪ Hymn: Come, children, join to sing.....pg 10 (377)

[www.youtube.com/watch?v=Owaj33Ounns](http://www.youtube.com/watch?v=Owaj33Ounns)



Prayer of Approach

In the beginning was the Word,  
and the Word was with God, and the Word was God.

Dear Jesus - the Word of God,  
speaking God's love into a tangible form  
that we can see and feel.

Spirit of God - breathing life into the world

breathing life into us  
Without you,  
we are soulless, an empty gong.


Sometimes we ring our own gong so loud,  
we drown out your Word.  
or we let others direct our attention  
away from you - from you guiding us into life.  
Please forgive us for not listening  
to your Word  
and holding our breath  
in the hopes that we can make it all work our way  
...for us.

May your Spirit help us to see you  
and hear you  
and to change what we need to  
to live into your love, hope & healing.  
to live into your forgiveness.



Let down your nets - John August Swanson

To help us,  
we sing together the prayer you use to teach your disciples:  
The Lord's Prayer.

 The Lord's Prayer (please use a version you are comfortable with)

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
Amen.**



### *Listening to God*

#### Children's Time

Do you remember the tables in the Sunday School room at the top of the stairs? There's the big wooden one, some smaller ones by the couches, and the one by the door that had sides that could fold up. Do you remember the one by the door? I don't know if you know this, but a couple of years ago the legs broke, and it was put back together. Well, last week it broke again... in the same places. I was talking about whether we should try and fix it again. She suggested that to keep doing what didn't work and expecting a better result is foolish.

It reminds me of the story that Cathy is going to read. The disciples are trying to catch some fish. They try, and don't catch any. They try again, and don't catch any. They try all night doing the same thing... and don't catch any. As the sun is rising somebody calls out from the shore with a different idea... and this works. It works so well their nets are full.

I think we should remember that if we're doing something that isn't working, we might need to change the way we're doing it.

Oh, can you guess who it was that suggested a different way?  
Yup: Jesus.

Prayer:

*Dear Jesus.*

*Help us to hear your suggestions, and do try living your way.*

*Amen.*



♪ Hymn: Cantai ao Senhor.....pg 10  
[www.youtube.com/watch?v=f9FLaFqYzal](http://www.youtube.com/watch?v=f9FLaFqYzal)

## Prayer for Illumination

Lord, open our hearts and minds  
through the power of your Holy Spirit,  
that we hear your Word, and share.

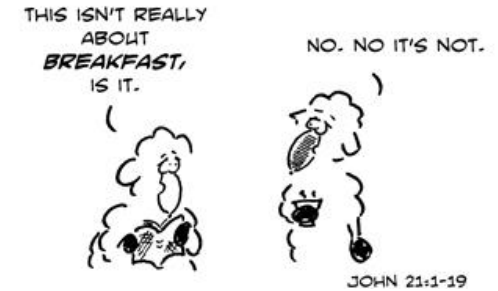
Amen.

## Intro to the readings

Our main reading will be closing out our journey through the Gospel According to John. As this is the closing, let's just remind ourselves of some elements from the beginning - because there are echoes here. After the beautiful opening Jesus starts to collect some disciples - students who will try and copy his life and ways. He doesn't collect the top students from the higher level schools. Instead he collects the curious. To those who ask he says, "come and see" - and his students do that too. Phillip goes to his friend Nathaniel and says, "come and see" - and he does (though it's the last time we hear of Nathaniel... until today). There's also the first sign - amazing abundant blessing (in this case wine at a wedding celebration).

Last week we heard how the disciples locked themselves away after the disturbing conclusion of their discipleship. Their teacher had given himself up and been killed - while they had failed to follow. Yet Jesus came and offered them peace. Jesus breathed into them the Spirit of God. (both of which they really needed.) After three years as students, their teacher graduated them to going out and helping people reconnect with their loving God. The reader might be surprised that with all this preparation they not only failed to follow through on going out, but even of convincing their fellow disciple Thomas of the Good News. Still, Jesus came back and offered peace and blessings and direction again... and, at some point, they went.

Our first reading today is Psalm 103 and includes some great reminders of what God is like - and us mortals too.



WWW.AGNUSDAY.ORG

John 21 (2001) - Agnus Day



Reading: Please look up the passages in your own Bible,<sup>3</sup> or click on the name to be taken to an online version.

[Psalm 103](#)

[John 21](#)



Sermon: Jesus comes

*Dear Lord, please bless the words of my mouth  
and the meditations of all our hearts. Amen.*

Next Sunday the General Assembly starts. This is the national meeting of the Presbyterian Church in Canada. It's a combination of worship, reports, guests, decisions, and the building of relationships. There's always something memorable. About 25 years ago somebody made a prophetic speech. I wasn't there, but it's still talked about. The person spoke about how the denomination was in a slow decline, but we could change that. We had the financial and people resources to change the way we practised our love of God. I think there were even suggestions. Some people nodded their heads. I imagine some people were

<sup>3</sup> If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963  
or for the more academically inclined, The New Oxford Study Bible NRSV

disturbed. However there were other things to worry about than the future and nothing much was changed.

About 10 years ago a committee presented a report that said very similar things - except that was the year that the discussion on LGBTQI+ marriage and ordination renewed at General Assembly - and this dominated the attention for the next five years.

A few years ago the realization that things weren't working well surfaced again and a committee was formed to try and figure out what to do. (I had the pleasure of serving on this committee - it really was good.) While we could think of various problems and options we felt we needed to start again. This meant prayer and the Bible. This led us to the end of John: the passage we heard last week, and continuing to this week's. There was a lot that resonated. Our congregations gathered well, but tended not to let our love of Christ shine outside our rooms. We were very cautious about trying something new. Like the disciples, we tend to go back to the tried and true methods we are familiar with and pray for more fish. And like the disciples after a long night fishing, we were tired.

It's not to say there wasn't good and faithful work being done - and still being done. But the system (or culture) of the denomination doesn't do a good job of supporting it.

We also related to the hope found in John 20 and 21. Jesus comes - over and over again - even when we fail. Jesus offers us peace. Jesus breaths the Holy Spirit into us. Jesus gives us a mission or vision: to go out and do as Jesus did.

But what did Jesus do?

Well, let's quickly run through what we've seen in this Gospel.

- Jesus went to a wedding where he saved the family's status in society with an abundance of amazing wine.
- He cleared the Temple of all these ways of practising faith that got in the way of people experiencing God's love.
- He gave time to curious Nicodemus.
- He met a Samaritan woman (two characteristics a good Jewish man shouldn't interact with) and helped her see God's love... which she ran to invite the whole village to "come and see".
- He helped a Roman occupier by healing his child.
- He feeds 5000 people with a boys lunch - with baskets of leftovers.
- He healed a man who couldn't walk - and who chose to walk away from Jesus.
- He healed a man born blind who chose to go looking for Jesus.
- He visited Mary and Martha in their grief, and raised Lazarus from the dead.
- He accepted the generous outpouring of Mary's love as she washed his feet, and showed his disciples how to be leaders by washing their feet.
- Through this all Jesus taught, supporting the actions with words inviting everyone to live into God's love... though it can mean giving up our familiar ways of living... and sometimes it even means those lives dying for there to be resurrection.

Or to boil that all down: we see Jesus going to where people are, joining in their lives, meeting their needs, and inviting them into a loving relationship with God. And the disciples, and the early Christians this book was written for, and ourselves are to go

out and love like this.

But how do we do that?

The exhausted disciples see someone on the shore in the light of the sunrise. This guy suggests they put their net out on the other side of the boat. It doesn't make sense, but they do it.

They listen, and do it.

But how do we know it's God talking? In today's passage the disciples, who have been with Jesus for three years, don't realize it's him until afterwards. Once they see that this new way brought an abundance of fish, then they recognize Jesus had come to them (again).

I don't know about you, but I like to know I'm doing the right thing before I start. Hindsight is nice, but wouldn't it be more efficient to know before starting that this new thing is what God wants us to do?

Thinking of the examples Jesus showed, he worked with those around him. That is a good place to start. We could look to our physical neighbours, or our social neighbours. Do they have needs that need meeting before they can know God's love in their lives? This could include food, mental health, or healing from the abuse of power by church representatives in Québec.

We can find hope in examples elsewhere. We can look to those who are doing odd things, like Two Rivers Church in Guelph. This is a Presbyterian congregation that only meets once a month all together, and weekly in several house groups led by leaders who are coached by the minister. Grace Orleans in an Ottawa suburb was running out of people. They called a minister to provide a nice worship service for them, and to start a new congregation in their building... and they were blessed with an

abundance of fish. Congregations that have different cultures, such as indigenous or from the global south, are still doing well. What can the denomination, or Kensington, learn from these congregations that cast their nets differently? Presbyterian churches in Canada have historically grown by people walking in - often related to migrants from places such as Scotland, Japan, Cameroon, or other places with similar churches - but it doesn't need to be growth through immigrants. There are also congregations that have started in Montreal since the quiet revolution that show both immigrants and native of Québec are interested in God - and will come to church. Both La Chapelle & MCI are in Montreal and have thousands of members. Both have plans for how to meet people's physical, mental, and spiritual needs - and include weekly small groups as a key part of their ministry. This shows there are fish, people, to be humbly shown the Lord - and I believe that God has a dream for Kensington in spreading God's love.



Breakfast on the Beach - Peter Koenig

But what are *we* to do?  
or, how do we respond to Jesus' question, "Do you love me?"



## *Responding to God*

One of the things we heard clearly in the denominational committee was that our motivation should not be about survival. It needs to be focused “on how we can, with others, share the Good News of Jesus Christ much more effectively.”<sup>4</sup>

Another is to remember that after the disciples failed to stay with Jesus brought them peace. After they failed to go out, or even convince Thomas of the Good News, Jesus came and again brought peace. When they went back to their old ways and failed to catch anyone - Jesus still came, helping and feeding them. Be at peace with trying and not succeeding.

Also remember that Jesus has been preparing us, that the Holy Spirit is with us, and that casting your nets on the other side isn't that much different from what they were doing before.

What specifically? At the national level a special commission was formed and you can read about their work on the national website.<sup>5</sup> As for here at Kensington, there are ideas, but where do you see Jesus? What needs are you hearing from your physical or social neighbours? What crazy ideas come to your head that might, or might not, help build relationships with God?

The passage reminds us that Jesus comes, blesses, and sends us out. The national committee believes that by casting our nets on the other side the Presbyterian Church in Canada will continue to share God's love, hope and healing - and so can Kensington.

*To God be all the glory*

*Amen.*

<sup>4</sup> taken from the 2026 Change Leadership Team's report to the General Assembly next week. [presbyterian.ca/gao/ga2026](http://presbyterian.ca/gao/ga2026)

<sup>5</sup> [presbyterian.ca/gao/change-leadership-team](http://presbyterian.ca/gao/change-leadership-team)

♪ Hymn: We've a story to tell to the nations.....pg. 11 (765)  
[www.youtube.com/watch?v=AylZrwAAOpE](http://www.youtube.com/watch?v=AylZrwAAOpE)

- ☞ FaithTalk: These are some questions for you to discuss with somebody... or many somebodies.  
Do what you feel safe (and practice stretching a little).
- Wonder: Where will you be today? tomorrow? What appointments do you have this week? Think about each of these events, and that Jesus is already there.
- Reflecting: What is something, especially in a relationship, that needs a new way to bring life. Listen, in prayer and between prayers, for ideas.
- Visions: Brainstorm crazy ideas that would share God's love, hope & healing with our physical neighbours. Pray that God's Spirit will breathe life into some.
- Actions: Identify a physical or social neighbour who you don't think knows God yet. What might be getting in the way? How could we help meet their needs so they can know God? Pray for them.
- Actions: What skills would be helpful in sharing God's love, hope & healing? Pray for ideas of how we could do this? and for people here and unknown to act on this.

### ✦ Spirit Sightings

This week I was reading a post on 'Fix the News' that highlighted Awe and physics.<sup>6</sup>

Vera Rubin was the first person to provide solid evidence that dark matter exists. If you're not sure what it is, you're in good company. Nobody else does either, but it makes up 85% of the

<sup>6</sup> [fixthenews.com/p/336-awe-malaria-vaccines-oxyrhynchus-56c](http://fixthenews.com/p/336-awe-malaria-vaccines-oxyrhynchus-56c)

universe's mass. After demonstrating that there must be something more than we can see, Vera Rubin embraced her Jewish faith.

Quantum mechanics is used to help 'see' dark matter, or at least show it might exist. Doug Watson finds observing this "eerly similar" to Kishna's gaze (in his Hindu beliefs).

Ken Freeman is the astrophysicist who showed that spiral galaxies are held together by something invisible, perhaps dark matter. When asked if this could be the Holy Spirit at work he responded, "I would not paint it that way, but it's a nagging possibility."

The Holy Spirit is at work helping people to be open to God.



Breakfast at Dawn - M Moyers

## ✦ Offering

Financially, we have set up a donation option on our **website**: [kensingtonchurch.ca](http://kensingtonchurch.ca). Just click the 'Donate Now' button, and then the pretty button. It gives you various options that are easy to follow.

You can also donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is [info@kensingtonchurch.ca](mailto:info@kensingtonchurch.ca).

Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.

## 🧎 Prayers of the people

This week we will be passing around the prayer book and saying something based on what people write in it. You are welcome to create your own prayer or use this one from *The Worship Sourcebook N.4.4.7*

O Christ,  
after your resurrection you appeared to your disciples;  
you breathed on them,  
that they might receive the Holy Spirit.  
You gave joy and exultation to the whole creation.  
Through your victory, we pray to you:  
**Hear us, Lord of glory.**

O Christ,  
after your resurrection you sent out your disciples  
to teach all nations  
and to baptize them  
in the name of the Father and of the Son and of the Holy Spirit;  
you promised to be with them  
and us until the end of the world.

Through your victory, we pray to you:

**Hear us, Lord of glory.**

O Christ,

through your resurrection you lifted us up  
and filled us with rejoicing.

Through your salvation you enrich us with your gifts.

Renew our lives and fill our hearts with joy.

Through your victory, we pray to you:

**Hear us, Lord of glory.**

O Christ,

you are glorified by angels in heaven and worshipped on earth.

On the glorious feast of your resurrection,

we pray to you:

**Hear us, Lord of glory.**

Save us, O Christ our Lord, in your goodness,  
extend your mercy to your people who await the resurrection,  
and have mercy on us.

**Hear us, Lord of glory.**

O merciful God, you raised your beloved Son,  
and in your love you established him as head of your church  
and ruler of the universe.

By your goodness we pray:

**Hear us, Lord of glory.**

...

O God,

you gave your only Son

to suffer death on the cross for our redemption,  
and by his glorious resurrection  
you delivered us from the power of death.

Grant us so to die daily to sin  
that we may evermore live with him in the joy of his resurrection;  
through Jesus Christ, our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

Amen.

♪ Hymn: There is a spirit in the air.....pg 11 (764)

[www.youtube.com/watch?v=4grwSa8tEfU](http://www.youtube.com/watch?v=4grwSa8tEfU)

✦ Benediction

*May the grace of the Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you all.<sup>7</sup>*



<sup>7</sup> 2 Corinthians 13:13

1. Come, chil-dren, join to sing—  
 2. Come, lift your hearts on high— hal - le - lu - jah, a - men—  
 3. Loud now our voic - es raise—

praise to our Ser - vant King,  
 let prais - es fill the sky— hal - le - lu - jah, a - men!  
 no power can still our praise—

Let all with heart and voice saved by God's gra - cious choice,  
 Christ calls his peo - ple friends; lost, out - cast he de - fends  
 On heav - en's bles - sed shore, God's good - ness we'll a - dore

now in this place re - joice—  
 with love that nev - er ends— hal - le - lu - jah, a - men!  
 sing - ing for - ev - er - more—

Words: Christian Henry Bateman (1831–1889), alt Music: Anonymous

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Kensington Presbyterian Church

# Cantai ao Senhor (O Sing to the Lord)

CANTAI AO SENHOR 5.6.5.6.5.6.5.5

1 Can - tai ao Se - nhor um cân - ti - co no - vo, can -  
 1 O sing to the Lord, O sing God a new song, O

tai ao Se - nhor um cân - ti - co no - vo, can -  
 sing to the Lord, O sing God a new song, O

tai ao Se - nhor um cân - ti - co no - vo, can -  
 sing to the Lord, O sing God a new song, O

tai ao Sen - hor, can - tai ao Se - nhor!  
 sing to the Lord, O sing to the Lord!

2 Porque ele fez,  
 ele faz maravilhas, (3x)  
 cantai ao Senhor, cantai ao Senhor!

3 Cantai ao Senhor,  
 bendizei o seu nome, (3x)  
 cantai ao Senhor, cantai ao Senhor!

4 É ele quem dá o  
 Espírito Santo, (3x)  
 cantai ao Senhor, cantai ao Senhor!

5 Jesus é o Senhor!  
 Amém, aleluia! (3x)  
 Cantai ao Senhor, cantai ao Senhor!

2 By marvelous pow'r  
 the Lord has done wonders, (3x)  
 O sing to the Lord, O sing to the Lord!

3 So dance for the Lord  
 and blow all the trumpets, (3x)  
 O sing to the Lord, O sing to the Lord!

4 O shout to the Lord,  
 who gave us the Spirit, (3x)  
 O sing to the Lord, O sing to the Lord!

5 For Jesus is Lord!  
 Amen, alleluia! (3x)  
 O sing to the Lord, O sing to the Lord!

Text: Portuguese; based on Psalm 98, Brazilian traditional  
 Music: Brazilian traditional; arr. Felipe Blycker (USA); harm. Samuel Pascoe (USA)



# We've a Story to Tell to the Nations 458

WORDS: H. Ernest Nichol, 1896  
MUSIC: H. Ernest Nichol, 1896

MESSAGE

Irregular with Refrain

1. We've a sto - ry to tell to the na - tions that shall turn their hearts  
2. We've a song to be sung to the na - tions that shall lift their hearts  
3. We've a mes - sage to give to the na - tions - that the Lord who reign -  
4. We've a Sav - ior to show to the na - tions who the path of sor -

to the right, a sto - ry of truth and mer - cy, a sto - ry of  
to the Lord, a song that shall con - quer e - vil and shat - ter the  
eth a - bove hath sent us His Son to save us and show us that  
row hath trod, that all of the world's great peo - ples might come to the

Refrain

peace and light, a sto - ry of peace and light.  
spear and sword, and shat - ter the spear and sword.  
God is love, and show us that God is love. For the  
truth of God, might come to the truth of God.

dark - ness shall turn to dawn - ing, and the dawn - ing to noon - day bright, and

Christ's great king - dom shall come to earth - the king - dom of love and light.

# 764

# There's a spirit in the air

F/A B♭ Dm B♭ F/A C F C6 C F/A C6 Dm Gm Csus4-3

1. There's a spir - it in the air, tell - ing Chris - tians eve - ry - where:
2. Lose your shy - ness, find your tongue, tell the world what God has done:
3. When be - liev - ers break the bread, when a hun - gry child is fed,
4. Still the Spir - it gives us light, see - ing wrong and set - ting right:

Dm Cm 6 Gm6 Dm/F C/F /E F B♭ /G F/A /B♭ C6 C F

"Praise the love that Christ re - vealed, liv - ing, work - ing, in our world!"  
God in Christ has come to stay. Live to - mor - row's life to - day!  
praise the love that Christ re - vealed, liv - ing, work - ing, in our world.  
God in Christ has come to stay. Live to - mor - row's life to - day!

5. When a stranger's not alone,  
where the homeless find a home,  
praise the love that Christ revealed,  
living, working, in our world.
6. May the Spirit fill our praise,  
guide our thoughts and change our ways.  
God in Christ has come to stay.  
Live tomorrow's life today!
7. There's a Spirit in the air,  
calling people everywhere:  
praise the love that Christ revealed,  
living, working, in our world.

Words: Brian A. Wren (1936-) Music: John W. Wilson (1905-1992) CCLI #4440603

Words: copyright © 1969, 1995 by Hope Publishing Co. Music: copyright © 1979 by Hope Publishing Co.

# MISSION MOMENT

Sunday, May 31

Ruth Chatelera and Ndindase Jere, ordained ministers of the Church of Central Africa Presbyterian (CCAP) in Malawi, are in the first cohort of women in the MTh (Master's in Contextual Theology) program at Zomba Theological University (ZTU). Recently, they successfully defended their dissertations. This four-year program is intended to raise women scholars. Presently, The Rev. Dr. Gertrude Kapuma is ZTU's only female regular faculty member. Your gifts to Presbyterians Sharing provide full support for 10 women in the program and are building up women leaders in Malawi.



## DAILY PRAYERS

**Sunday, May 31 (Trinity Sunday)** Creator, Christ and Spirit, Almighty God of beauty and truth, we praise you for the glory and mystery of the eternal Trinity, and for the example to pray and work in and for unity in your world.

**Monday, June 1 (National Indigenous History Month begins)**

We give thanks for the diverse cultures, spiritual traditions, governance and land stewardship systems, languages and histories of the hundreds of Indigenous nations across Canada.

**Tuesday, June 2** We give thanks for the ministry of the Rev. Jeffrey Murray, Moderator of the 2025 General Assembly, as he nears the end of his time in this role.

**Wednesday, June 3** We pray for ruling elders and other laypersons who are discovering, developing and using their gifts for ministry and service in the church.


**Thursday, June 4** We pray for the congregation of St. Paul's Presbyterian Church in Thornbury, Ontario, as they participate in the PCC's New Beginnings Renewal Program. May they discern God's guidance with clarity, courage, and hope for the future.

**Friday, June 5 (World Environment Day)** We pray for the health of biodiverse ecosystems and the flourishing of all life on Earth, our shared planetary home.

**Saturday, June 6** We pray for stewardship and mission committees as they work to inspire their congregations and generate enthusiasm for the ministry God is doing through them.

## Looking for more information?

The Social Action Hub on the PCC website provides study guides, advocacy tools, liturgies and other resources to help individuals and congregations discern and live out the biblical call to do justice, love kindness and walk humbly with God (Micah 6:8). Organized thematically, you will find positions and actions the church has taken, as well as links to letters, reports and resources it has produced. The Hub is an ongoing project that is continually being updated and expanded with new information and resources, so we encourage you to check back often, and take time to explore all the many ways Presbyterians can seek justice through social action. Visit [presbyterian.ca/social-action](https://presbyterian.ca/social-action).



Visit the PCC's

# Social Action Hub

to find current resources and history of the church's involvement in justice issues!



[bit.ly/justice-social-action](https://bit.ly/justice-social-action)

