



Kensington Presbyterian Church
 Growing in Faith and sharing God's Love
 since 1786

Coming into life

March 1, 2026

WELCOME, we come to you from the un-ceded lands of the Kanien'kehá:ka Nation.

We're glad this PDF has come to you.¹ If you're using a device, clicking on or tapping blue text will take you to a web-site. We are also welcoming people to worship in person on Sundays at 10:30, over Zoom, and on YouTube. Know that you are not alone.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca)



Announcements

Tax receipts available from John

LENT Daily Devotion: including scripture, reflection & prayer

short and sweet: www.uhill.net/daily

with some more space: d365.org

with art & music: <https://cca.biola.edu/lent/2026>

St. Andrew's Hall: www.standrews.edu/uncategorized/st-andrews-hall-lenten-devotion-guide-2026

reflective prayer:

www.loyolapress.com/3-minute-retreats-daily-online-prayer

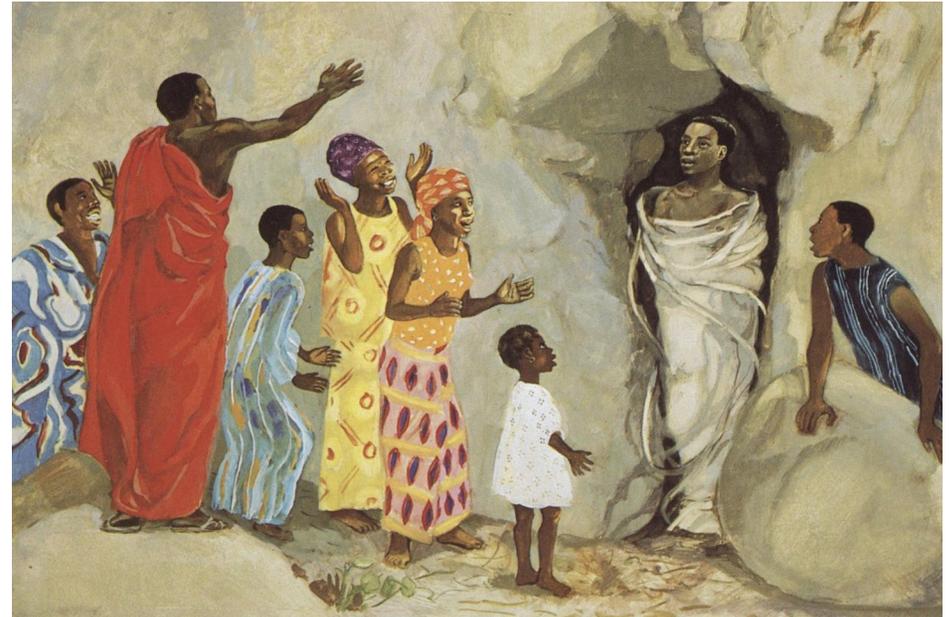
daily prayer site and app: lectio365.com

Prayer Groups:

Women's Prayer Group: Tuesday afternoon

Zoom: Wednesday at 6:30 am

¹ note: that the footnotes are not as thorough as an academic paper.



Jesus raises Lazarus to life - Jesus MAFA

Bible Study: Wednesday 7-8 pm

Join us in the minister's office and over zoom as we discuss the upcoming week's main scripture passage.

Friday Friendly Food & Film Series: 6:30 pizza, followed movie

March 6: *Despicable Me* ...as a Lent movie

Les Lundis Community Connector Mondays: NDG at Royal 1pm

learn about community resources and enjoy some food

Contacts

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Orly (Outreach co-ordinator).....orly.kensington@gmail.com

Rose Ngo Mbenoun (Clerk of Session)...admin@Kensingtonchurch.ca



Approaching God



Lighting of the Christ Candle

Jésus Christ est la lumière du monde.
Jesus Christ is the light of the world.

Call to worship

We gather in your presence, God,

in our need,

and bringing with us the needs of the world.

We come to you, for you come to us in Jesus,

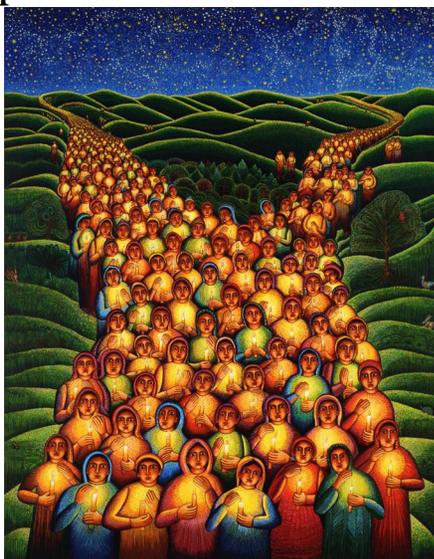
and you know by experience what human life is like.

We come with our faith and with our doubts;

we come with our hopes and with our fears.

We come as we are, because you have invited us,

and you have promised never to turn us away.²



Festival of Lights - J Swanson

² Iona Abbey Worship Book 2017

♪ Hymn: Oh for a thousand tongues to sing.....pg 10 (374)

www.youtube.com/watch?v=jbiQ17uulKU



Prayer of Approach

Lord God,

Your Spirit has touched our souls
calling us to this time

to meet you in prayer and song,
word and taste.

And so we have come to meet you.

bringing into your light

all that we all,

what we share with others

and what we try to hide

from them

from you

and even from ourselves.

Jesus, thank you for meeting us.

and inviting us to join your abundant life.

Amen.



Listening to God



Children's time

Do you think Jesus had emotions? feelings?

...of course he did - he was human and divine, and both humans
and God have emotions (after all, we're created in God's image).

- After showing his disciples/students what do for a while
Jesus sent them out - and we're told he "rejoiced greatly"
when they came back successful (Luke 10:21)

- He got frustrated when his disciples continued to doubt (Mark 9:19)
- We was amazed when a Roman Centurion believed Jesus could heal his servant without being there (Luke 7:9)
- He was angry when people were stopped from approaching God. This included when his students./disciples tried to stop children from coming to Jesus. (Mark 10: 14)
- He felt compassion for those who needed help (Mark 8:2)
- Jesus had friends he loved: like Martha, Mary & Lazarus (John 11: 5)
- Jesus cried when he was sad for Jerusalem, and for the death of his friend (Luke 19: 41-42, John 11: 33-35)

Three things we can remember from this.

- Emotions are important
- Jesus knows what it's like to feel them
- We can always bring anything we're feeling to Jesus.

prayer:

Dear Jesus, help us to recognize our emotions
and to trust you with them.

Amen.

♪ Hymn: What a friend we have in Jesus.....pg 11 (746)

<https://www.youtube.com/watch?v=QCV5t8wRB18>

 Prayer for Illumination

Lord,
open our hearts and minds
by the power of your Holy Spirit,

that we see you coming, and run to you.

Amen.

 Intro to the readings

Today we'll have another longer passage from the Gospel According to John. This is one of the things that makes this Gospel different - longer stories.

There are also lots of links to other parts of the Gospel. I won't go over everything so far, but in the last bit Jesus was in Jerusalem. There he came across a man born blind. The man listened to Jesus, did as Jesus said, reflected on the experience with the (unintentional) help of others, and came to believe in Jesus. While he is kicked out of his community, Jesus brings him into the safety of his flock.

Then Jesus tries to explain using various metaphors. He talks about how a shepherd calls each of them by name and leads them out. He talks about how the shepherd is willing to lay down their life for those in their care. Some who listen are curious, while others accuse him of blasphemy and start picking up stones to kill him.

Jesus walks away and takes his disciples out of Jerusalem and across the Jordan River.

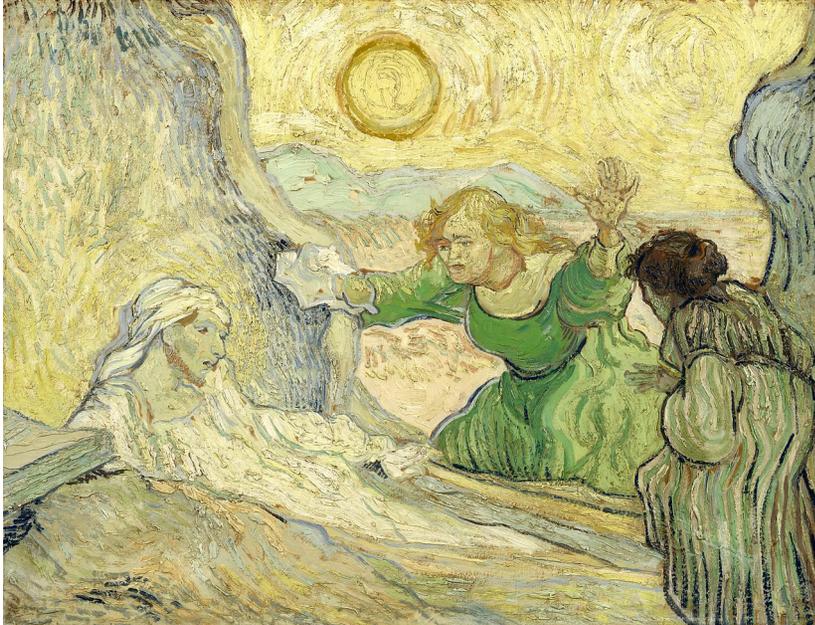
...and for those of us who are familiar with the story, we know that things will get worse. That the time is coming when Jesus will lay down his life, die, and be buried in a tomb.

For this reading we'll have parts. Jennifer will be our narrator & Peter will read for Jesus. I would invite all of you to read the yellow parts, with the piano side reading the purple and the window side reading the orange.



Reading: Please look up the passages in your own Bible,³ or click on the name to be taken to an online version.

[John 11: 1-44](#)



Raising of Lazarus - Van Gogh



Sermon: Coming into life

*Dear Lord, please bless these words
and the meditations of our hearts.⁴ Amen.*

While this story is famous for Jesus raising Lazarus from the dead - the bulk of the 44 verses are about Jesus coming - which has been an issue I've had with this story and Jesus.

Jesus hears that someone is sick. The hope is that he will come and bring healing. But instead Jesus sits around for a couple of days - and this is about a close friend. What's going on!? Isn't

³ If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963

or for the more academically inclined, The New Oxford Study Bible NRSV

⁴ Psalm 19:14

Jesus about helping us? Have you ever said to God, or wondered to yourself, what the sisters said, "Lord, if only you had been here my brother or mother or _____ would not have died." 'if only you had been here, this horrible thing would not have happened.'

Why did Jesus wait two days??

One reason is the math - which for some reason didn't hit me until our Bible Study this week. Jesus waits 2 days. When he arrives Lazarus has been dead for 4 days. This means that even if Jesus had set out right away Lazarus would already have been dead for 2 days. He would already have been too late... but maybe not. They believed that the soul could still be in the body for up to three days... but after that there is no hope.

Jesus arrives, and brings life, after that hope is gone. If he had arrived earlier there would have been doubt as to whether Lazarus had really been dead. This would have dimmed the sign. By this resurrection happening after three days there is no doubt Lazarus was dead. Jesus was able to turn this situation full of death & grief into a sign revealing God's Glory through the Son of God - through him.

I'm not sure about you, but I'm a little more content with Jesus waiting two days.

As Jesus comes close, Martha and Mary turn and go to him. Both of them act out their belief in Jesus by listening to the news that he has come, and going to seek him. Even with their disappointment and grief and sorrow, they turn to Jesus - who meets them as they are... differently.

We all process grief differently. We can fluctuate between trying to figure things out, to being overwhelmed by feelings, to being numb, to hiding, to anger, to... well, you get the idea. Thankfully, so does Jesus. While he is Divine, he is also human.

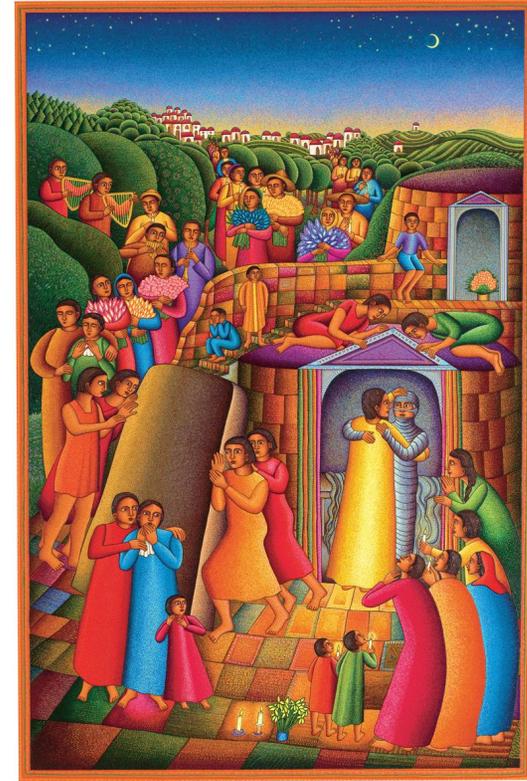
He knows. He isn't afraid. He comes.

He comes and meets Martha as she is thinking through her grief. *"Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him. I know that he will rise again in the resurrection on the last day. I believe that you are the Messiah, the Son of God, the one coming into the world."* She's coming to terms with her brother's death by thinking of the life to come. She has confidence in Jesus, but doesn't fully understand. She forgets that the Word of God brings life now. Jesus thinks with her and takes this opportunity to help her see the sign that he is both the resurrection, and the life - an abundant life now.

This is important for all of us to remember. We can become focused on details, especially when dealing with something big. We can forget that God brings life.

Mary also turned to Jesus when she heard that he had come - but she is experiencing her grief differently. She is overflowing with emotions. Jesus was not intimidated by her weeping. He did not try to stop it, or minimize it, or rationalize it... he felt grief too - and Jesus let his tears out. In addition, Jesus may also have been feeling grief over his coming death and burial. Despite being greatly disturbed, Jesus takes this opportunity to help her see the sign that he is both the resurrection, and the life - an abundant life now.

This is important for all of us to remember. God feels emotions. God created emotions. Whatever we are feeling: Jesus comes. Whatever we are feeling, we can share this with Jesus - and our shepherd will protect us and lead us into life. This may not be life as we want it. It may not be without pain. But it will become better than we imagine.



Take Away the Stone - John August Swanson

Thinking of shepherds, not long before Jesus had talked about how a shepherd *"calls their own sheep by name and leads them out."* ...and this is what happens. Jesus goes to the tomb. Lazarus is lost beyond hope of living. Jesus calls him by name, and leads him out. And if we were to continue reading we'd find Jesus and Lazarus at a celebratory feast with them experiencing life in abundance. Jesus shows that he is the resurrection, and the life.

There are lots of good revelations in this passage, but I think the biggest is that Jesus comes to us and meets us as we are. Jesus calls to us and leads us into life.

I'm going to leave you with an image. A child was at church and staring at a picture of the crucifixion. They realized the horror of the people being killed on the cross. They turned to their parent and commented, "If God had been there, that wouldn't have happened."

To God be all the glory
Amen.



Responding to God

♪ Hymn: Jesus, lover of my soul.....pg 12 (676)
www.youtube.com/watch?v=XFaiiPv-Q6I

🗣️ FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. Do what you feel safe (and practice stretching a little).

Memories: Did you grow up in a family that expressed their emotions?

Values: Are there feelings or ideas you keep to yourself? even from Jesus?

Reflecting: If we are created in God's image, and in the passage Jesus weeps... what's that say about emotions?

Memories: Share a time when you've called out to God, 'if only you'd been there!'

Reflecting: Can you think of a time when you have brought a hardship to God? With hindsight, how did life (eventually) carry on?

Wonder: Consider that while Jesus is not bound by death, that death is a part of life.

Prayer: ...give thanks that God comes to us regardless of our state of mind or emotions ...and be honest in your prayers.

✦ Spirit Sightings

This morning we will be using a special communion set (two communion cups and flagon for the communion wine) to celebrate the sacrament. These pieces were originally used in Montréal's first Presbyterian church, the "Scotch Church," built in 1792 and located on St. Gabriel St. just south of the Champ de Mars. The communion vessels were donated to the church in 1833 by the daughter of the church's then pastor, Rev. James Somerville. The inscription on the flagon reads "Presented to the Scotch Church, St. Gabriel St., Montreal, by Mariamne Somerville, daughter of the Rev. Jas. Somerville, 1833."



We will celebrate the 240th Anniversary of the Presbyterian church in Montréal next Sunday, with a cake after the service and more information about our own congregation's 'ancestry.'

✦ Offering

Financially, we have set up a donation option on our **website**. Just click the '**Donate Now**' button, and then the pretty button.

It gives you various options that are easy to follow. You can now donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is info@kensingtonchurch.ca.

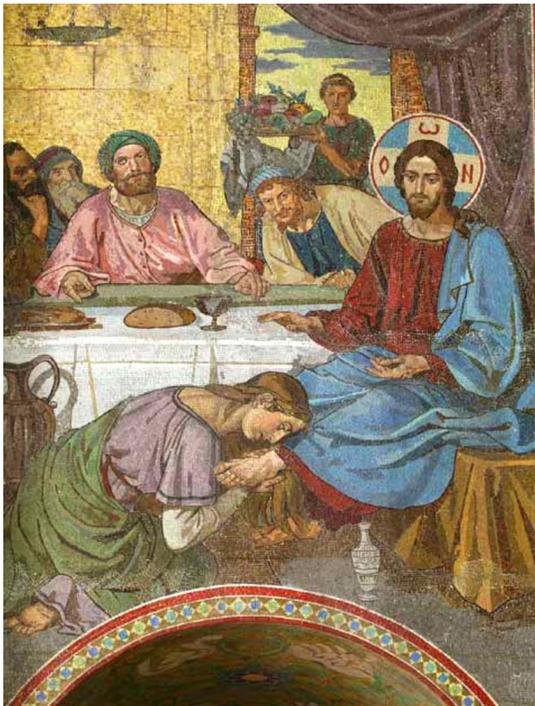
Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.

All donations are gratefully received and support God's work in our local and extended community.



Communion

♪ Hymn: I hunger and I thirst.....pg 10 (198)
www.youtube.com/watch?v=iQ_AeY2ahZ0



Anointing - Firs Sergeyeovich Zhuravlev

✦ Invitation to the table
If we had kept reading we would find that Jesus gathers people for a feast - one which again shows amazing abundance and life. This is Christ's table, and everyone who wants to know him better is welcome.

Like Martha in our story, you may know and not understand. Like Mary you may be wrapped in your situation and feelings. Know that Christ comes to you, invites you, and has brought you to this opportunity to share the table.

C'est la volonté de Dieu
que tous ceux qui veulent connaître Jésus
partager ce repas.

🧎 Great Prayer of Thanksgiving
The Lord be with you.
and also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We thank you for creation,
and the seasons that are a part of it.
Seasons of growth,
and seasons of warmth.
Seasons of fading,
and seasons of sleep.

and that you are with us through all of them.
reminding us through the trees and birds...
reminding us through the stories, the witnessing,
of those who have come before us.

and so we join with the whole of creation
to lift our hearts in joyful praise.

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.**

Blessed Jesus, The Word made flesh,
who comes to meet us where we are
willing to stand with us
to listen to us
and explore ideas
to feel with us
and not leave.

You came to help us with our burdens;
all those things that turn us from you
in shame and in pride
in fear and anger
Things that we hide from,
and things that we cling to.
May we trust you
to carry them

as you showed us that nothing will stop will love.

and so we proclaim the mystery of the faith.

Christ has died.

Christ is risen.

Christ will come again.

As we wait for your return,
we thank you that your Spirit continues to work
in us
and in the world.

Remembering that you come
and what to hear from us

We share some of our joys and concerns...

- that we are blessed with living in a country at peace,
and pray for those that are at war.
- that we have a health care system
and pray for those in need of healing.
- We thank you for times of joy and beauty,
and pray for those who are living with grief.

As we come to your table,
we remember the words you give your disciples
to help us share life.

Let us come together and say the Lord's prayer:

 Lord's Prayer (feel free to use another version/translation)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

**on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.**

As we gather at your table
we are reminded that your Spirit
can turn the ordinary into the holy.
so that we can recognize you in bread and juice.
May your Holy Spirit make this time come alive
in ways that bring us closer to you.
Amen.

Communion - Eucharist - Hochhalter, Cara

 Words of Institution

On the night before he met with death, Jesus took bread, and
after giving thanks to God
he broke the bread and shared it, saying
“This is my body; it is broken for you.”
“Ceci est mon corps, qui est rompu pour vous”

[take and eat]

In the same way, he took the cup of wine after dinner and said,
“This is the new relationship with God, sealed in my blood
Take this, all of you, in remembrance of me.”
“Cette coupe est la nouvelle alliance en mon sang;

faites ceci en mémoire de moi”

[take and drink]

 Prayer after Communion

Loving God,
Merci pour c'est temps avec toi,
uniting us with Christ,
and with each other.
Let us go out, confident that you are with us
sharing your love, hope & healing to the world.
Unissons-nous à ton Esprit dans le monde.
In Jesus name,
Amen.

♪ Hymn: The love of God comes close.....pg. 13 (474)
www.youtube.com/watch?v=VyZZFS1njGo

 Benediction (2 Corinthians 13:13)

The grace of the Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with all of you.
Amen



Oh for a thousand tongues to sing

RICHMOND 8 6 8 6 CM

G D/F# D C/E G C D7 G Em6 D/F# G6 D/A A7 D /C

1. Oh for a thou-sand tongues to sing my great Re-deem-er's praise, the
 2. Je - sus, the name that charms our fears, and bids our sor - rows cease—'tis
 3. He speaks, and lis - tening to his voice new life the dead re - ceive; the
 4. Hear him, you deaf; you voice - less ones, your tongues a - gain em - ploy; you
 5. My gra - cious Mas - ter and my God, as - sist me to pro - claim, and

G/B Em Am D/C G7/B G7 C G/B C/B D7/A G C G/DD G

glo - ries of my God and King, the tri - umphs of God's grace.
 mu - sic in the sin - ner's ears; 'tis life and health and peace.
 mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.
 blind, be - hold your Sav - iour comes, and leap, you lame, for joy.
 spread through all the earth a - broad the hon - ours of thy name.

Instrumental Descant

Words: Charles Wesley (1707-1788), alt Music: Thomas Haweis (1734-1820);
 arrangement, Samuel Webbe, the younger (1770-1843); descant, C.S. Lang (1891-1971)

Words: public domain Music: descant, copyright © Novello & Co. Ltd. CCLI #4440603

I hunger and I thirst

QUAM DILECTA 6 6 6 6

F Bb/F F C6 C7 Dm F/A Bb F Bb6 Dm C

1. I hun - ger and I thirst; Je - sus my man - na be:
 2. Thou bruised and bro - ken bread, my life - long wants sup - ply;
 3. Thou true life - giv - ing vine, let me thy sweet - ness prove;
 4. Since first their course be - gan, rough paths my feet have trod.
 5. For still the des - ert lies my thirst - ing soul be - fore;

F /A C/E G7 C /E F Bb/D F/C C 7 F

ye liv - ing wa - ters, burst out of the rock for me.
 as liv - ing souls are fed, oh feed me, or I die.
 re - new my life with thine; re - fresh my soul with love.
 Feed me, thou liv - ing bread; help me, thou Son of God.
 O liv - ing wa - ters, rise with - in me ev - er - more.

Words: John Samuel Bewley Monsell (1811-1875), alt Music: Henry Lascelles Jenner (1820-1898)

Words: public domain Music: public domain

What a friend we have in Jesus

WHAT A FRIEND 8 7 8 7 D

F (Bb/F) Bb F C

1. What a friend we have in Je - sus, all our sins and griefs to bear,
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 1. Quel a - mi fi - dèle et ten - dre nous a - vons en Jé - sus - Christ,
 2. Quel a - mi fi - dèle et ten - dre nous a - vons en Jé - sus - Christ,

C F/A (Bb F/C Dm F7) Bb

bear, all be - cause we do not car - ry
 share? Je - sus knows our eve - ry weak - ness:
 jour, sé - vère en ses ex - i - gen - ces,
 coeur. Bien - tôt ses pa - ro - les sain - tes

F (Bb/F F) Bb F/C (C7) C F

what a priv-i-lege to car - ry eve - ry - thing to God in prayer.
 We should nev - er be dis - cour - aged: take it to the Lord in prayer.
 tou - jours prêt à nous en - ten - dre, à ré - pondre à no - tre cri!
 tou - jours prêt à nous com - pren - dre quand nous som - mes en sou - ci!

F/C (C7) C F

eve - ry - thing to God in prayer.
 take it to the Lord in prayer.
 il est riche en son a - mour.
 nous ren - dront le vrai bon - heur.

C (Cdim) (F/C) F Bb F/A (F C7/E F)

Oh what peace we of - ten for - feit, oh what need - less pain we
 Can we find a friend so faith - ful, who will all our sor - rows
 Il con - naît nos dé - fail - lan - ces, nos chu - tes de cha - que
 Di - sons - lui tou - tes nos crain - tes, ou - vrons - lui tout no - tre

3. Are we weak and heavy-laden,
 cumbered with a load of care?
 Precious Saviour, still our refuge:
 take it to the Lord in prayer.
 Do thy friends despise, forsake thee?
 Take it to the Lord in prayer;
 in his arms he'll take and shield thee;
 thou wilt find a solace there.

3. Quel ami fidèle et tendre
 nous avons en Jésus-Christ;
 toujours prêt à nous défendre
 quand nous presse l'ennemi!
 Suivons donc l'étroite voie,
 en comptant sur son secours;
 bientôt nous aurons la joie
 de vivre avec lui toujours!

Alternate tune: Blauenwern

Words: Joseph Scriven (1820-1886) Music: Charles Crozat Converse (1834-1918)

Words: public domain Music: public domain

Jesus, lover of my soul

ABERYSTWYTH 7777D

Em Em/B B Em B7 Em B

1. Je - sus, lov - er of my soul, let me to thy bos - om fly,
 2. Oth - er ref - uge have I none; hangs my help - less soul on thee.
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

Em F Em/B B7 Em B G Am6

while the near - er wa - ters roll, while the tem - pest
 Leave, ah! leave me not a - lone; still sup - port and
 raise the fal - len, cheer the faint, heal the sick and
 let the heal - ing streams a - bound; make and keep me

Em/B B7 Em C G C Am6 G D7 G

still is high: hide me, O my Sav - iour, hide,
 com - fort me. All my trust on thee is stayed;
 lead the blind. Just and ho - ly is thy name;
 pure with - in: thou of life the foun - tain art,

Em B Em D G F# Bm C G

till the storm of life is past, safe in - to the
 all my help from thee I bring; cov - er my de -
 I am all un - right - eous - ness: false and full of
 free - ly let me take of thee; spring thou up with -

Em Am B Em Em/B B7 Em

ha - ven guide; oh re - ceive my soul at last.
 fence - less head with the shad - ow of thy wing.
 sin I am; thou art full of truth and grace.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788) Music: Joseph Parry (1841-1903)

Words: public domain Music: public domain

474

The love of God comes close

1. The love of God comes close where stands an o - pen door,
 2. The peace of God comes close to those caught in the storm,
 3. The joy of God comes close where faith en - coun-ters fears,
 4. The grace of God comes close to those whose grace is spent,
 5. The Son of God comes close where peo - ple praise his name,

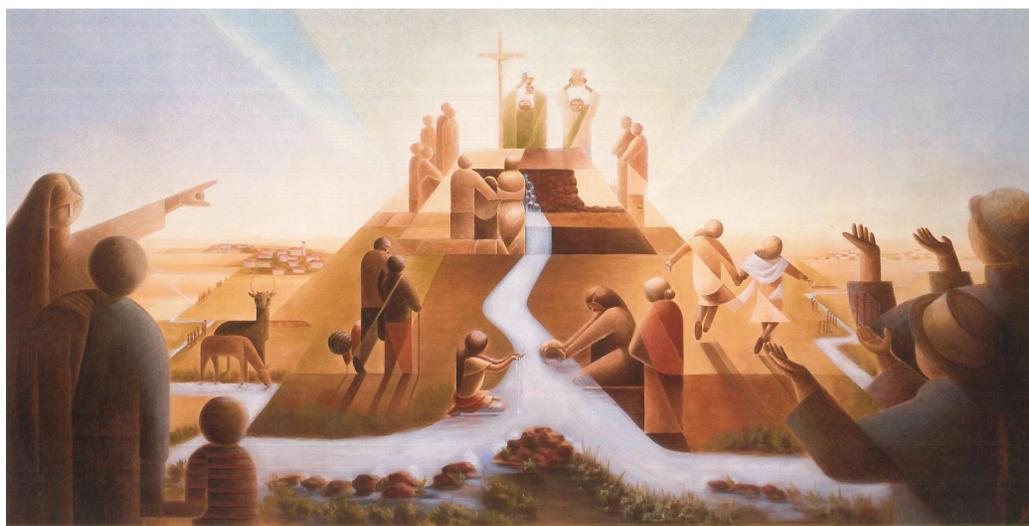
to let the stran-ger in, to min - gle rich and poor.
 for - go - ing lives of ease to ease the lives for - lorn.
 where heights and depths of life are found through smiles and tears.
 when hearts are tired or sore and hope is bruised and bent.
 where bread and wine are blest and shared as when he came.

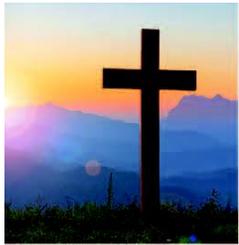
The love
 The peace
 The joy of God is here to stay, em - brac-ing those who
 The grace
 The Son

love
 peace
 joy of God is here to stay.
 grace
 Son

walk the Way; the

Words: John L. Bell (1949-), Graham Maule (1958-) Music: John David Edwards (1805-1885)
 Words: copyright © Iona Community (Scotland). Used by permission of G.L.A. Publications Inc. CCLI #4440603





Second Sunday in Lent

One: God's covenant continued through Abram and Sarai. God promised that things would change.

All: **Even Abram and Sarai's names changed as a sign of God's constant presence with them.**

One: The promise that God made is our promise too: When we journey with God, God will make us fruitful and the people of faith will increase.

All: **May we embrace the changes that leave power, might and pride behind.**

Assurance:

One: May the God of the covenant love us so much that we cannot stay the same.

All: **May Christ, who called people to give up everything and follow him, also compel us to follow him.**

One: May the Holy Spirit of comfort assure us that in every change, God is faithful.

All: **May we hear the call of the God of covenant and change.**



MISSION MOMENT

Sunday, March 1

After Susheela Devi's husband died from a chronic illness, she struggled to support her four daughters while running a small cosmetic shop. To ease her financial burdens, two of her daughters were forced into early marriage, and one tragically died during childbirth, leaving Susheela to care for the newborn. With insufficient government aid, her remaining daughters dropped out of school.



Through the Karuna Project in India, PWS&D provided resources to help Susheela revive her cosmetic business, enabling her to support her family. The project also educated her on the dangers of child marriage, prompting her to re-enroll her daughters in school and invest in their futures. Determined, she says, "I will make them study well so they are capable of taking care of themselves."

DAILY PRAYERS

Sunday, March 1 (2nd Sunday in Lent) We pray for people who have taken on a lenten discipline as they come by the Holy Spirit to know God more clearly, love God more dearly, and follow Christ more nearly.

Monday, March 2 We pray for the wisdom, strength and health of the ministry staff and volunteers of each of the eight ministries of the National Indigenous Ministries Council, as they walk with and support people in the communities they serve.

Tuesday, March 3 We pray for the Women's Missionary Society's regional groups as they prepare programs for their upcoming annual meetings.

Wednesday, March 4 We pray for openness and honesty, and the willingness to change, for the sake of the future that God is bringing for the church of Jesus Christ.

Thursday, March 5 We pray for church partners in Taiwan and give thanks for our years of cooperation in ministry.

Friday, March 6 (World Day of Prayer) Let us pray for peace and act peaceably, let us pray for justice and act justly, let us pray for love and be loving. May our prayers inspire us to faithful action.

Saturday, March 7 We pray for children in Haiti who are receiving the malnutrition treatment they need to thrive and lead healthy lives at the PWS&D-supported St. Marc Hospital.