



Kensington Presbyterian Church

Lord's Prayer interrupting

November 6, 2022

WELCOME, to worship. We are offering a variety of ways for people to gather. We are welcoming people to worship in person (with singing), as well as through Zoom, YouTube, and this printable PDF.¹ If this is how you are worshipping, know that you are not alone... and if you like, you can invite those who live with you to join you, or connect with others through the phone or outside.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca)



Announcements

Clicking on or tapping blue text will take you to a web-site

Communion this week: All who want to know our Lord better are invited to join us the Lord's Supper next. If you are celebrating from home you will have to provide your own elements. Those who come in person will be offered a pre-packaged package.

Refreshments: Can you help serve (food & drinks provided)? If so, please speak to Rose or Carol

Christmas decorating: Friday November 18th after 6pm.
Please let Antoinette know if you can help.

Advent Party: Saturday November 26th at 12pm.
Come celebrate the start of a new year with crafts, treats and more. Please let Antoinette know if you're coming.

Choir: would like you to join them. We practice Sunday at 9:15.

¹ note: that the footnotes are not as thorough as an academic paper.

Jesus & Java: Join us as we share the joys and questions of faith.
Thursday, 3:30 pm at Maté Latte, 5837 Sherbrooke @ Regent
Thursday, 7 pm at 2nd Cup on Monkland

Drop Box: We are now accepting food donations to help the St. Monica's Food Pantry, AND items to help the young parents program at Head & Hands (ex. clothing, diapers, toys).

Advent Discussions: The Rev. Bob Faris, moderator of the General Assembly, will be hosting discussions with church leaders of other denominations through advent. For more information visit:
presbyterian.ca/2022/11/01/ecumenical-advent

Vaccinations: Flu & Bivalent COVID Dec 6th
Here in our building. No registration required.

Calendar: Howie is selling church calendars to raise money for the WMS (Women's Missionary Society). They support a variety of good works. Please talk to him, or Peter, if you're interested.
(He's sold 21 sold already!)

Christmas Presents: Are you wondering what to get friends and loved ones who don't really need something more? We're setting up a Giving Tree that will allow you to donate to a ministry of the Presbyterian Church in Canada (including PWS&D and Canada Ministries projects) to a project that you think would be most appreciated by the person you are giving the gift for/to.
presbyterian.ca/donate/giving-tree-kensington-presbyterian-church-montreal

Contacts

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Ceremony of Remembrance

Invitation to Remembrance

This is the Sunday before Remembrance Day, and so before we gather to worship God, you are invited to remember those who have sacrificed to allow us to live in this freedom, to search for truth, and to enjoy life.



Pipes: The Mist Covered Mountains

Poem: They shall not grow old (Peggy Wegrich)

Last Post

Moment of Silence

Pipes: Flowers of the Forest

Prayer

Loving and eternal God,
we pray for all who suffer as a result of conflict,
and ask that you may give us peace:

for the service men and women
who have died in the violence of war,
each one remembered and known by you;

for those who love them in death as in life,

offering the distress of grief
and the sadness of loss;

for women, children and men
whose lives are disfigured by war or terror,
Those involved in the fighting,
and those victims of circumstance.

We thank you for those who believe
the world can be a better place,
For peacemakers and peacekeepers,
who sacrifice for this dream.

We pray for all who bear the burden and privilege of
leadership: political, military and religious;
may your Spirit bring gifts of wisdom and resolve
in the search for reconciliation and peace;

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world
and grant us the grace to pray for those who wish us harm.

As we honour the past,
may we put our faith in your future;
for you are the source of life and hope,
now and for ever.

Amen.

Pipes: Second to None



♪ O Canada.....pg 16 (833)



Approaching God



Lighting of the Christ Candle
Jésus Christ est la lumière du monde.
Jesus Christ is the light of the world.



Call to worship (Psalm 86:8-10)

There is none like you, O Lord,
nor are there any works like yours.

**All the nations you have made shall come
and bow down before you, O Lord,
and shall glorify your name.
For you are great and do wondrous things,
you alone are God.**

♪ Hymn: Take time to be holy.....pg 16 (638)
<https://www.youtube.com/watch?v=rFApbg-wcmE> or
<https://www.youtube.com/watch?v=LexoOrUhBNc>



The Angelus - Millet



Prayer of Approach

Loving God,
we come to worship you today.
We come to sing, pray, and listen.
You always hear us;
help us to hear you.
Amen.²



Listening to God

♪ Hymn: If I have Been the Source of Pain.....pg 17 (199)
www.youtube.com/watch?v=r8RsYntBEqA



Prayer for Illumination

Lord, open our hearts and minds
by the power of your Holy Spirit,
that we may be nourished by your Word.
Amen.



Intro to the readings

- the two versions of the Lord's Prayer in the Bible
- Matthew: Most scholars think we're going a couple of verses past the end of the prayer and including an editorial emphasis
- Psalm 61: one of many prayers in the Psalms



Reading: Please look up the passages in your own Bible,³ or click on the name to be taken to an online version.

[Matthew 6](#) 9-15

[Luke 11](#) 1-4

[Psalm 61](#)

² Worship Sourcebook 1.4.23

³ If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963
or for the more academically inclined, The New Oxford Study Bible NRSV



Sermon: Lord's Prayer interrupting

Dear Lord, please bless these words
and the meditations of our hearts.⁴ Amen.

You've probably guessed that we're relating to God through the Lord's Prayer again - two weeks in a row.

I remember my senior high school physics teacher (equivalent to second year of CEGEP) reteaching a lesson because he got it wrong. The focus on 'hallowing God's name' from last week is good - but there's more.

Perhaps that's why this prayer has the central place it does?



Lord's Prayer - Juliet Venter

The Lord's Prayer wasn't radical - Jesus was a good Jew. It only shows up in Matthew and Luke - probably for the same reason

they are the first birth stories for Jesus. The new generation of Christians were wondering where Jesus, and the prayer, had come from.

We know it's been important since the early church - such as the inclusion in the first century text called *The Didache*.⁵ The importance can be seen in the writings of early Christians all the way through to now.⁶

Why has it been important?

In Luke the disciples ask for a prayer from Jesus. It's not because they don't know how to pray - all Jews knew that. Instead it was a prayer that identified them with Jesus. They might also have been looking to improve their prayers (always a good thing).

Through the years it has continued to be an identifier. Different types of Christians can disagree on many things, but the Lord's prayer is pretty consistent. It has also been a source of political challenge: identifying God as Father and source of Kingdom - not an emperor. It is often a source of comfort connecting us with others, God, and our childhood faith. It encourages a healthy focus on God; shaping us, redirecting us, and anchoring us while encouraging us on.

While we all tend to get stuck in our way of saying it, it's important to remember this isn't a formula. Matthew & Luke don't use the same words. Most Christians add the blessing included in *The Didache*. This has never been considered a problem. It's actually like other teachings of Jesus in which actions are important, but it starts with the thoughts behind them.

4 Psalm 19:14

5 you can read it here: www.earlychristianwritings.com/didache.html The prayer is in section 8

6 One of Karl Barth's easier to read books is on the Lord's Prayer - called *Prayer* (originally in French)

Which is all very good. For most of us, saying it in the original Aramaic wouldn't mean much.

What does the Lord's Prayer mean to you?
as a whole, and each part?

How would you express it if you were to rewrite it?

In the bulletin and on Facebook I'll include a version written by African refugees in Turkey, and one from the Council of American Indian Ministries.

But for now, let's listen in as someone prays the Lord's Prayer.⁷



Grandmother and I - Gunnarsdóttir

U: Our Father

G: Yes?

U: Please go away, I'm praying.
... [gets refocused]

Our Father.

G: Yes?

It's me.

⁷ by Peter Rombeek, inspired by a version by Andy Lund

U: uh?

G: I'm your Father?

U: No. He's _____ [pick a place: ex. *downstairs, or in Ottawa, or ...*]

G: Ah, not your human father, but your original Father. The one in whom you have your origin.

The human father's don't always remember, but I'm the one they hope to be like: full of love & caring, strong enough to protect you from the worst, and with authority - softened by grace.

U: oh?

I guess that's good.

...Now that I think about it, I'm glad you're not like these fathers. I like my dad most of the time, but sometimes he forgets things, or doesn't get it... and Terry's dad... He drank away her school money.

I'm glad you're not a copy of them, but that they try to be like you are.

....ok

[refocus on praying]

Our Father

G: Where are the others?

U: What others?

G: Well, you said "Our".

U: oh ya, I did. I didn't notice.

I guess that's the other people from church... or maybe the other people who believe in you... or... maybe everyone?

G: Opens things up a bit doesn't it?

...Sorry, I interrupted you. You were saying a prayer.

U: Hhmm, thanks...

Our Father ... *[pause to see if there's an interruption]*
who art in Heaven.

...

so, you're up in Heaven?

G: Yes

U: Not here with us?

G: No. I'm with you too. I'm everywhere.

It can be hard to understand when you can only be in one place at a time. People tend to think of God the Father at home in heaven, God as Jesus showing you what it means to live like I want you to and trying to fix our broken relationship, and the Holy Spirit as the part of me that's working in and through everything.

It's okay if you say 'who art in Heaven'. That's like remembering that I'm in the capital of the Kingdom, just don't forget I'm also with you.

U: Yeah, I noticed. This prayer's taking longer than normal.

G: Do go on.

U: Our Father, who art in Heaven.

Hallowed be your name.

... *[small pause expecting a comment]*

G: That's nice.

U: Sure, but what's it mean?

G: 'Hallowed' means to honour, ...to respect, ...to treat as really special.

U: That doesn't sound much like Halloween.

G: True, sometimes things slide away from their good intentions.

In the case of Halloween, it has origins in remembering the people who have died and the good they did. The costume part comes from the idea of scaring away evil spirits to make way for a good celebration. The piles of candy is not trusting that good things will be given daily.

Have you thought about how to 'hallow' my name?

U: No. I'm not even sure what your name is.

G: Good point, but hard to answer. A name that would describe me would probably, literally, blow your mind. How about focusing on how to respect & honour me? Any ideas?

U: Well. I could follow your rules.
and be nice,
and pray.

G: Those are a good start. Maybe some more things will come up as you continue this prayer.

U: ...
your kingdom come
your will be done,
on earth as it is in Heaven.
...How are you going to do that?

G: I'm already doing it.

Some people are expecting a big war to force my Kingdom on the world, but my ways are different. This isn't about geography. It's about people's hearts and minds. I'm not encouraging a rebellion, but a revolution for how people live.

How are you going to help?

U: What can I do?

G: Since it's about your attitude - lots.

Do you make choices that are about you, or about the coming kingdom?

What do you do with your money? Do you think about the people who made or grew what you buy? Do you consider the effects on nature?

What about your attitude? ...with people who are hard to like?

U: Wow God, that's a hard ask.

Sometimes I don't think, and sometimes it's all I can afford.

And as for people - I'm a nice person. Are you saying I'm not?

G: It's hard, but I'm here to help.

U: ok.

...the next line...

Give us today our daily bread.

Does it have to be bread?

G: No. It was just the most common necessity when I was teaching the prayer.

This line is actually more about the timing - that you trust me daily to provide what you need.

U: That's nice. I was beginning to feel a lot of this prayer was about me doing things.

G: It is about helping you live into the coming kingdom - about hallowing my name.

Even this line.

If you really trust me, then you don't need to keep things that somebody else needs. You can be my hands and give away what you don't need.

You trust instead of fear.

U: So, you'll just give me food and pay for a place to live?

Nice.

I think I really need Disney+ too.

G: Not quite.

You do need an imagination, but it doesn't need to be Disney's version.

Also, I'm not your fairy-godmother. I do all sorts of things to help, but for the kingdom to become a reality it needs everyone in it to participate. I will give you opportunities, but not bring you toast and eggs in bed. I'll provide what you need, but through others as well. Maybe a job, or the government, or a friend... or a stranger.

U: ok...

Save us from the time of trial.

G: You missed a bit.

U: Yeah.

I was hoping you won't notice.

G: Why?

U: Well, I really know you're listening now, and talking about my sins is a little embarrassing in front of you.

G: That's good. It shows that you have some regret - which is the first step to getting better.

...Go on.

U: Forgive us our sins,

G: What sins?

U: I don't like to think about them.

G: That makes things hard. Asking for forgiveness is about fixing a relationship. If you avoid thinking about problems or mistakes... there can't be healing.

We touched on a number of sins already. The difficulty in hallowing me, in helping the kingdom come, in trusting me. ...and there's the next line.

U: Yes Dad [or Mom - *depending on who reads G*].

Forgive us our sins,
as we forgive those who sin against us.

...I still think I'm pretty good at this one.

G: There is a lot that's good about you... but not all.

Do you remember last night how you couldn't get to sleep because you kept going over what Jezie said?

U: Oh, those lies she said were horrible, and embarrassing. We used to be friends. It hurts so much. When I see her, or even think of her, my gut just twists. I can't forgive her.

G: I can help

U: Could you please. I thought about just casually cutting a chunk out of her hair. Or maybe starting a rumour. But you could really do something.

G: I am doing something. She will have to live with what she's done.

Right now though I'm offering to help you - and that's not by hurting someone else.

The line in the prayer about forgiving others isn't a condition of me forgiving you, it's a condition of you being at peace in the Kingdom. If you can't trust me with your grudge and pain, then it will continue to eat away at you. Without you offering Jezie forgiveness, you won't be at peace.

U: ...

That makes sense
...but it's hard.

G: Yes, it is.

...but trust me.

U: Jesus, please help me.

G: Always.

I forgive you.

U: Our Father,
save us from the time of trial
and deliver us from evil.

G: Why do you say that?

U: Well, yesterday it was just because it was in the prayer. I guess I thought it was about having an easy life - no troubles. But now...now it's because I'm worried I'll let you down.

G: Thank you.

It is an honest line to have, and a fair thing to ask for.

Though sometimes I'll put you through something tough because you will grow stronger as you go through it - like learning to forgive Jezie.

Sometimes you will have to go through something hard - but it's really not as bad as it could have been.

And then there's evil. While evil has lost, it's going down kicking and screaming - and that hurts anyone nearby.

U: I guess that makes sense.

G: and there's the time when it's not me, or evil, it's you.

U: What?

G: Yup. Sometimes it's you putting yourself into a time of trial.

You know how you were tired today and didn't sleep well last night?

U: Yeah. It was hard to focus, and I was grumpy with Tintin. (I should apologize.)

That was you?

G: No. That was you.

I sent all sorts of scientists warning that screen time before bed is bad for your sleep - even with the blue-light filter. But you charge your phone beside your bed - you put yourself into a time of trial... and usually lose as you check messages and updates. Your brain doesn't settle and you can't sleep well... leading to those other issues.

U: Oh.

That was you.

G: I am everywhere.

U: I thought this prayer was just something to say about you giving me bread, and peace, and taking control. I didn't realize there was so much about me in it.

Now I've got to think about what I do, and forgive people who are ...not nice, and check my whole attitude. Life's starting to feel like a trial.

G: It's not, it's a series of opportunities to grow in love. and honestly, it's not all about you.

That's why you said "Our Father", and "forgive us", and "lead us".

Now, take a deep breath and let's finish the prayer.

U: *[deep relaxing breath]*

for the kingdom, the power, and the glory are yours
now and forever.

[looks thoughtful]

G: ...

Do you know what would do that?

U: No, but I'd like to.

G: Exactly that.

Wanting and trying to get to know me more - loving me and loving the world like I do.

U: Wow. Ok.

G: Amen.

U: Amen.

*To God be all the glory
Amen.*



Responding to God

♪ Hymn: Lord make us Servants of Your Peace. .pg 17 (739 tune 25)
www.youtube.com/watch?v=66L78JfkqxA

🗣️ FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. Do what you feel safe (and practice stretching a little).

Values: Which line to you relate to most (at the moment)?

Etching: When have you said the Lord's prayer?

Prayer: As the Didache suggests, try saying the Lord's Prayer three times a day this week (maybe with meals).

Prayer: Use the lines of the Lord's prayer as cues for your own prayers.

Values: Try putting the Lord's Prayer into your own words.

✧ Spirit Sighting

Through our international ministries, the Presbyterian Church in Canada is partnered with Samuel House, in one of the poorest countries in Europe. This is a ministry of the Reformed Church in Romania that cares for children in a loving Christian environment. After-school and residential programs provide nutritious meals, tutoring and playtime. They help vulnerable children know they are valued and loved. Children staying in the house return home on weekends, maintaining family ties.

This is one of the projects you can support through our giving tree (see announcements).

✧ Offering

Financially, we have set up a donation option on our **website**. Just click the '**Donate Now**' button, and then the pretty button. It gives you various options that are easy to follow.

You can now donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is info@kensingtonchurch.ca.

Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.



Communion

Hymn: For the Bread Which You Have Broken.....pg 18 (549)

youtu.be/Z2FZ3_C7P4c?t=47

Invitation to the table

While we are not gathered at one table, or even at one time, we have all been gathered by one Lord, the creator of Heaven and Earth.

C'est la volonté de Dieu

que tous ceux qui veulent connaître Jésus
devraient partager ce repas.

As we come together to share the Lord's Supper,
we also come together with a statement of faith that we share
with Christians of many types,
around the world and through the centuries.



Eucharist, Source & Summit - Garcia

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.

The third day he rose again from the dead.

He ascended to heaven
and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.



Supper at Emmaus - Barredo Maximino Cerezo

Great prayer of thanksgiving

The Lord be with you.
and also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you Lord for all that you do.

For the gifts of creation,
for the diversity of leaves and birds and people
for the senses of sight and sound and others to explore with
for the curiosity to explore
and empathy to care.

Therefore, we join with the whole creation
to lift our hearts in joyful praise.

**Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.**

We celebrate you out of gratitude for your love.
That when we stop appreciating your creations,
in nature or people,
you don't walk away.
Thank you for reaching out to us instead of walking away.
Thank you for sending prophets old and new,
messages through our friends and books,
glimpses in nature around us,
and coming through Jesus.
Thank you that you for walking with us,
through the joys and hurt in this world.
That you offer life & love in all circumstances,
even when we can't see a way beyond.
As shown through your life,
and death,
and life.

and be strengthened by you until you come again.

...Together, we proclaim the mystery of the faith.

Christ has died.

Christ is risen.

Christ will come again.

To bring peace between us,
and within us.

That you for your Holy Spirit
who is with us while we wait for your return.

While we know that she is at work around us,
and in us, we accept your invitation to share what's on our
mind:

- We grieve that there are so many people experiencing war.
- That there is injustice, even in our city.
- That pollution has done so much damage.
- and that people are waiting for health care.


and we are thankful Jesus for the hope we can see

- that there is peace in many places
- that there are people, and leaders, helping people
- that there are examples of healing the environment
- and that we have access to as much health care and education as we do.

And, Lord God of the Universe, we thank you that you are
present in humble and ordinary things - as you are when we
share your bread and your cup.

We pray that your Spirit will make them alive
so that we may be closer to you

As we approach this table, let us come together and pray the
prayer that you taught us.

 Lord's Prayer (feel free to use another version/translation)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**



The Last Supper - Ivan Guaderrama



Words of Institution

On the night before he met with death, Jesus took bread,
and after giving thanks to God
he broke the bread and shared it, saying

“This is my body; it is broken for you.”

“Ceci est mon corps, qui est rompu pour vous”

[take and eat]

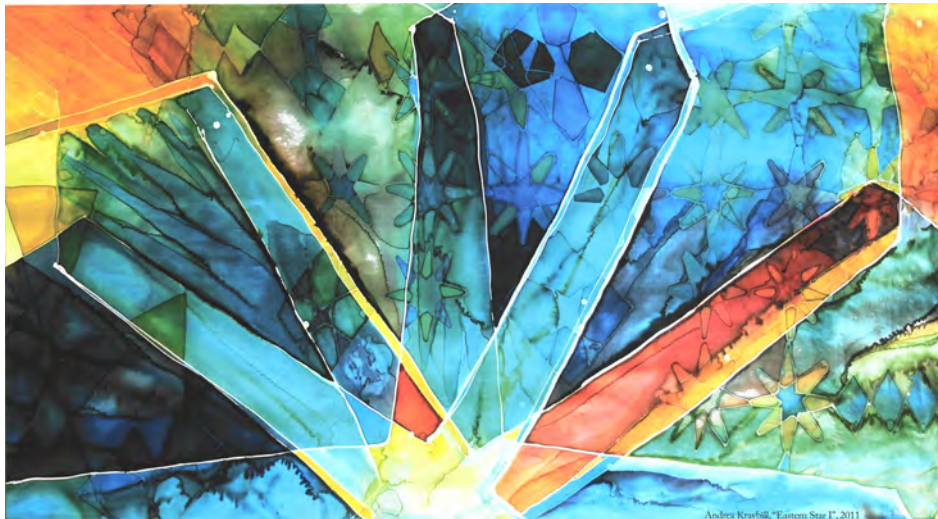
In the same way, he took the cup of wine after dinner and said,
“This is the new relationship with God, sealed in my blood

Take this, all of you, in remembrance of me.”

“Cette coupe est la nouvelle alliance en mon saunt;
faites ceci en mémoire de moi”

These are the gifts of God for the people of God.

[take and drink]



eastern star 1 - Kraybill



Prayer after Communion

Loving God,

You have given us a share in the feast of your peaceable Kingdom,
symbolized by the bread and cup.

Vous êtes ici maintenant avec espoir et amour,
and continue to bring us all into your love, hope and healing.
so that we may share it with all the world.

Amen.

♪ Hymn: God Be With You.....pg 18 (621)

www.youtube.com/watch?v=LXq3van1aOs



Benediction

*May the grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you all.* ⁸

Amen.



Council of American Indian Ministries

Our Father who art in heaven;

Great Spirit, whose tepee is in the sky
and hunting ground is the earth,

Hallowed be Thy name;

All afraid of You and mighty are You called;

Thy kingdom come,

Ruler over storms, over people, and birds,
and beasts, and mountains,

Thy will be done on earth as it is in heaven;

Have Your way over all,

over earthways and skyways;

Give us this day our daily bread;

Find us this day our meat and com,
that we may be strong and brave;

And forgive us our trespasses as we forgive
those who trespass against us;

And put aside from us our wicked ways, as we
put aside the bad of all who do us wrong;

And lead us not into temptation;

And let us not have troubles
that lead into crooked paths;

But deliver us from evil;

But keep everyone in our camp from all danger;

For Thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

For Yours is all that is: the earth and sky,
the streams, the hills, and the valleys, the stars,
the moon, and the sun; all that live and breathe.
Wonderful, Shining Mighty Spirit!

African refugees meeting with Olgha Sandman, African Fellowship of Union Church, Turkey

Our Father Who Art in Heaven

You are in Istanbul, in our flats and hotels, in Taksim & Beyoglu.

You are within us and with us and in our homes.

You are in Africa, Europe, Asia, Australia and the Americas.

In Yugoslavia and Russia.

You are with the hungry and dying children in Somalia.

Also in Liberia, Bosnia, Ethiopia, Sri Lanka, Kuwait and Iraq.

Hallowed Be Thy Name

Hallowed in the memory of Paul of Tarsus, Martin Luther King, Jr,

Bishop Shanahan in Nigeria, Bishop Lumbuin of Uganda,

Pastor Joseph Ayo Babalola in Nigeria, Dr. Ida Scudder of

India, Florence Nightingale, David Livingston of Africa, and
our parents and grandparents who taught us our faith.

And hallowed in the lives of Desmond Tutu of South Africa, Billy
Graham of the U.S., Benson Idahosa of Nigeria, and Mother
Theresa of Bombay.

Thy Kingdom Come

A kingdom without police harassment, accidents, soldiers,
murder and crime.

A kingdom of freedom and justice.

A kingdom with no borders and only one language.

A kingdom with Christ prevailing and equal rights.

A kingdom with one family, one faith.

A kingdom with harmony between humans and nature.

Thy will Be Done on Earth as It Is in Heaven

In a creation free from pollution - with clean air, clean water and

safe food.

In our homes and in our lives.

With hope and faith in God's will that our world will be free of war, hunger, and poverty.

Give us this Day Our Daily Bread

The bread of compassion in word and deed.

The bread of protection from evil and injury, and guidance in the way we go.

Give us the bread of goodness and prosperity to share with others to bring them to Christ.

The bread of patience and endurance.

The bread of unity to make us one nation, one people, one destiny.

And Forgive Us Our Trespases as We Forgive Those Who Trespass against Us

Forgive our selfishness and our greed,

Our faithfulness and pride.

That you will treat us as we treat others.

Help us to forgive and give us the grace to forgive and let go.

Help us to fulfill our debts.

And Lead Us Not into Temptation, but Deliver Us from Evil

The temptation of self-righteousness.

Keep us away from the occasions of sin.

Keep us from false use of our tongues and from unnecessarily opening our mouths or inappropriate silence.

Save us from the evils of starvation, war and all injustice.

And help us do good to our neighbour, as we would have God do to us.

For Thine Is the Kingdom and the Power and the Glory Forever and Ever. Amen.

A Kingdom of the merciful, where there is love, not hate, peace, not war.

A Kingdom without pain, hunger or sorrow.

A Kingdom where there is food without money.

A Kingdom where no one would be unemployed.

A Kingdom where every man and every woman live in equality.

And where all creatures respect each other, living in harmony and life eternal.

A Kingdom where God has the power and the control.

Where he has created us with the power to choose good.

Where thine is the Glory, not ours, but thine.

For ever and ever. Amen.



Lord's Prayer in Arabic

O Canada, our home and native land

O CANADA 10 10 8 6 8 6 8 10 10

Eb Bb/D Cm Bb Eb (Ab/C Eb/G) Ab6 Bbsus4-3 Eb D
 O Ca-na-da! our home and na-tive land! True pa-triot
 O Ca-na-da! ter-re de nos aî-eux, ton front est
 Gm (C7/Gb) Bb/F (/D Cm/Eb) F Bb Bb7
 love in all thy sons com-mand. With glow-ing hearts we
 ceint de fleu-rons glo-ri-eux! Car ton bras sait por-ter l'é-
 Eb Ab (Eb/G Ab6 Cm/A) Bb Bb7
 see thee rise, the true north strong and free; from far and wide, O
 pé-e, il sait por-ter la croix! Ton his-toire est une é-po-
 Eb (/G Cm) Bb/F Cm7 E7 Bb (/Ab /G/F) Eb Bb/D Cm
 Ca-na-da, we stand on guard for thee. God keep our land
 pé-e des plus bril-lants ex-ploits. Et ta va-leur
 Fm /Eb Bb/D Bb Eb/G (aug) Ab (Fm Eb/G Fm/Ab) Cm (/Bb) Fm/Ab
 glo-rious and free! O Ca-na-da! we stand on guard for
 de foi trem-pée, pro-té-ge-ra nos foy-ers et nos
 G /F Eb (aug) Ab (Fm Eb/G Ab6) Eb/Bb Bb7 Eb
 thee. O Ca-na-da! we stand on guard for thee.
 droits, pro-té-ge-ra nos foy-ers et nos droits.

Words: French, Adolphe B. Routhier (1839–1920); English, Robert Stanley Weir (1856–1926)
 Music: Calixa Lavallée (1842–1891)

Words: public domain Music: public domain

Rev. Peter Rombeek
 for Kensington Presbyterian Church

Take time to be holy

TAKE TIME TO BE HOLY 11 11 11 11

F Bb/F F /C C7 F
 1. Take time to be ho-ly; speak oft with thy Lord.
 2. Take time to be ho-ly; the world rush-es on;
 3. Take time to be ho-ly; let him be thy guide,
 4. Take time to be ho-ly; be calm in thy soul,
 F Bb/F F C/G G 6-7 C
 A-bide in him al-ways, and feed on his word.
 spend much time in se-cret with Je-sus a-lone.
 and run not be-fore him, what-ev-er be-tide.
 each thought and each mo-tive be-neath his con-trol.
 C7 F /A C7 (Dm7 C/E) F
 Make friends of God's chil-dren; help those who are weak,
 By look-ing to Je-sus, like him thou shalt be;
 In joy or in sor-row, still fol-low thy Lord,
 Thus led by his Spir-it to foun-tains of love,
 F/A (C7/GF7) Bb F/C C7 F
 for-get-ting in noth-ing his bless-ing to seek.
 thy friends in thy con-duct his like-ness shall see.
 and look-ing to Je-sus, still trust in his word.
 thou soon shalt be fit-ted for serv-ice a-bove.

Words: W. D. Longstaff (1822–1894) Music: George C. Stebbins (1846–1945)

Words: public domain Music: public domain

Lent

199

If I have been the source of pain

Unison

1. If I have been the source of pain, O God, if to the
 2. If I have spo-ken words of cru-el-ty, if I have

weak I have re-fused my strength, if in re-bel-lion
 left some suf-fering un-re-lieved, con-demn not my in-

I have strayed a-way, for-give me, God.
 sen-si-ti-vi-ty: for-give me, God.
 (Verse 4) A-men, a-men.

3 If I've insisted on a peaceful life,
 far from the struggles that the
 gospel brings,
 when you prefer to guide me to the strife,
 forgive me, God.

4 Receive, O God, this ardent word of prayer
 and free me from temptation's
 subtle snare;
 with tender patience, lead me to your care.
 Amen, amen.

Words: Sara M. de Hall, based on text by C. Maude Battersby, (19th-20th cent.);
 translation, Janet W. May (20th cent.) Music: Pablo Sosa (1933-) CCLI #4440603

Words: translation, copyright © The Pilgrim Press, 1992 Music: copyright © Pablo Sosa, 1988

739

Lord, make us servants of your peace

O WALY WALY 8 8 8 8 LM

Unison

1. Lord, make us serv-ants of your peace: where there is
 2. Where all is doubt, may we sow faith; where all is
 3. Je-sus, our Lord, may we not seek to be con-
 4. May we not look for love's re-turn, but seek to
 5. Dy-ing, we live, and are re-born through death's dark

hate, may we sow love; where there is hurt, may we for-
 gloom, may we sow hope; where all is night, may we sow
 soled, but to con-sole, nor look to un-der-stand-ing
 love un-self-ish-ly, for in our giv-ing we re-
 night to end-less day: Lord, make us serv-ants of your

give; where there is strife, may we make one.
 light; where all is tears, may we sow joy.
 hearts, but look for hearts to un-der-stand.
 ceive, and in for-giv-ing are for-given.
 peace, to wake at last in heav-en's light.

Words: Francis of Assisi

Music: English traditional; arrangement, Noël Tredinnick (1949-)

Music: arrangement, copyright © 1982 by Hope Publishing Co. CCLI #4440603

549 For the bread which you have broken

1. For the bread which you have bro - ken, for the
 2. By this prom - ise that you love us, by your
 3. With the ho - ly ones be - fore you, feast - ing
 4. In your serv - ice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by the call to heaven a -
 on your grace out - poured, may the church now wait - ing
 hearts keep watch and ward; in the world where now you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us, may your king - dom come, O Lord.

Words: Louis Fitzgerald Benson (1855-1930), alt Music: Corner's Gesangbuch 1631;
 arrangement, W.S. Rockstro (1823-1895)

621 God be with you till we meet again

RANDOLPH 9889

Unison D /F# G Em7 Asus4 - 3 D

God be with you till we meet a - gain;

Harmony D E/D A/C# F#m D6 E 7 Asus4-3 /G D/F# G D6/F#

1. lov - ing coun - sels guide, up - hold you, with a shep - herd's
 2. un - seen wings pro - tect - ing, hide you, dai - ly man - na
 3. when life's per - ils thick con - found you, put un - fail - ing
 4. keep love's ban - ner float - ing o'er you, smite death's threat - ening

Unison Em /D A/C# A7 D D7/F# G Em7 Asus4-3 D

care en - fold you:
 still pro - vide you: God be with you till we meet a - gain.
 arms a - round you:
 wave be - fore you:

Words: Jeremiah Eames Rankin (1828-1904) Music: Ralph Vaughan Williams (1872-1958)

Words: public domain Music: copyright © Oxford University Press from The English Hymnal CCLI #4440603

The Presbyterian Church in Canada has a long history of mission in nursing and health care in India. For over 150 years, over 250 missionaries have served in this work. **Today, the PCC partners with the Graduate School for Nurses (GSN), which is part of the Christian Medical Association of India (CMAI).** GSN offers hands-on education for nursing students that promotes and contributes to clinical and professional excellence. Shimy Mathew, Secretary of the Nurses League of CMAI, has asked for prayers and “for wisdom to discern God’s will for the institution” in light of the recent challenges the school is facing due to government regulations. We join Shimy in prayer and give thanks for her deep faith in Jesus and for her perseverance.



DAILY PRAYERS

Sunday, November 6 We pray for the Graduate School for Nurses in India facing challenges due to government regulations. May God’s wisdom and discernment guide the school in reorganizing and looking for a way forward.

Monday, November 7 We give thanks for ecumenical councils that bring Christians from different denominations together to engage in fellowship, study and action.

Tuesday, November 8 We pray for students studying at Knox College in Toronto, Ontario. May God guide them in thinking deeply, living honestly, and leading courageously.

Wednesday, November 9 We pray for the members and work of the Committee on History.

Thursday, November 10 We pray for those who minister to soldiers, sailors and aircrews. May they be a constant reminder of God’s presence, especially in times when people feel estranged from their homes and families.

Friday, November 11 (Remembrance Day) We pray for all who mourn or suffer as a result of conflict and war. We ask God to protect and guide peacekeepers and those who serve in the armed forces.

Saturday, November 12 We pray for the people who gather and serve at the Saskatoon Native Circle Ministry in Saskatchewan, and we give thanks for their ministry.

