



## Kensington Presbyterian Church

### *Relationships of life*

*August 7, 2022*

**WELCOME**, to worship. We are offering a variety of ways for people to gather. We are welcoming people to worship in person (with singing), as well as through Zoom, YouTube, and this printable PDF.<sup>1</sup> If this is how you are worshipping, know that you are not alone... and if you like, you can invite those who live with you to join you, or connect with others through the phone or outside.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca)



Comfort - Charlotte Smith

<sup>1</sup> note: that the footnotes are not as thorough as an academic paper.



### *Announcements*

*Clicking on or tapping blue text will take you to a web-site*

**Communion this week:** All who want to know our Lord better are invited to join us the Lord's Supper next. If you are celebrating from home you will have to provide your own elements. Those who come in person will be offered a pre-packaged package.

**Jesus & Java:** Thursday, 7 pm at 2<sup>nd</sup> Cup on Monkland  
Please join us as we share the joys and questions of faith.

**Family Fun Day:** August 13 4 pm -  
with the Montreal Children's Theatre  
Games, BBQ (for a fee), and the movie Encanto at 8:30 pm.

**New Hope Walking Team:** Sat, Sept 17. 11-1  
The New Hope Seniors Centre is having a fundraising walk of 2 km. Session would like to enter a team. More details soon.

**Drop Box:** We are now accepting food donations to help the St. Monica's Food Pantry, AND items to help the young parents program at Head & Hands (ex. clothing, diapers, toys).

**Photos:** Please send any photos you would be willing to share.

### *Contacts*

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## Approaching God



Lighting of the Christ Candle  
 Jésus Christ est la lumière du monde.  
 Jesus Christ is the light of the world.



Call to worship (Psalm 100: 1-2, 5)  
 Shout for joy to the Lord, all the earth.

**Worship the LORD with gladness;  
 come into God's presence with joyful singing.**  
 For the Lord is good and God's love endures forever;  
**God's faithfulness continues through all generations.**

♪ Hymn: Come sing, O Church, in joy.....pg 13  
[www.youtube.com/watch?v=jgKUUZanF94](http://www.youtube.com/watch?v=jgKUUZanF94)



Dance of Grace - Mark Keathley



## Prayer of Approach

Living God;  
 notre Dieu vivant,  
**We come before you with wonder.**

Wonder at all you've created,  
 and how everything relates to each other.  
 Wonder that in it all you notice us  
 Nous sommes étonnés de votre relation avec nous,  
**not as pets, but as children,**  
**inviting us to know your love**  
**and to love each another.**

We are sorry when we don't love well.  
 Nous sommes désolés lorsque nous nous concentrons sur  
 nous-mêmes.  
**Please forgive us for the ways we wound our lives,**  
**the lives of others,**  
**and the life of the world.**

...

Gracious Spirit,  
 Continue to guide us in your way.  
**Help us to live into your forgiveness,**  
**and to share your love, hope and healing.**  
 Amen.



## Assurance of Pardon

Hear the good news.  
 To all who turn from sin in sorrow,  
 to all who turn to God in hope,  
 this is God's Word of grace:  
 We are accepted, we are forgiven, we are loved.  
 This gift we have from God.

**Thanks be to God! Amen.**



## *Listening to God*



For God so Beloved - Jules Atkinson

### Baptism

Baptism is not of our doing or deserving.  
It is a gift from God.

Maintenant nous allons célébrer un baptême.  
Ce n'est pas parce que c'est mérité.  
C'est un présent de Dieu.

Remember the words of Peter on the day of Pentecost: “Repent and be baptized, every one of you, in the name of Jesus Christ, for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit,

for the promise is to you and your children  
and to all that are far off,  
everyone whom the Lord our God calls” [Acts 2:38-39].

Hear the words of the risen Christ:

“All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” [Matthew 28:18-25]

Jésus a dit, “Allez, faites de toutes les nations des disciples, les baptisant au nom du Père,  
du Fils  
et du Saint-Esprit,  
et enseignez-leur à observer  
tout ce que je vous ai prescrit.  
Et voici, je suis avec vous tous les jours,  
jusqu'à la fin du monde.”

Obedying the command of Jesus Christ  
and believing in God's promises, the church baptizes those  
whom the Lord, our God calls.

This sacrament is not so much something we do, as it is a celebration of what God (in Christ), has done for us.  
God acts for us in baptism as God has acted for our salvation from the beginning of time. God is not dependent upon us and the truth of God's promises does not depend upon age and understanding.

God comes to us and to our children through God's gracious choice.

Faisons confiance à la fidélité de Dieu,  
l'amour de Jésus,  
et l'activité du Saint-Esprit  
ici et maintenant.

Let us move forward  
trusting in the faithfulness of God,  
secure in the love made known in Jesus Christ &  
confident that the Holy Spirit is acting now to  
free us from sin and death  
and to lead us to a new life of love and service  
in union with Jesus Christ.

**\*Who comes to receive the gift of Baptism?**

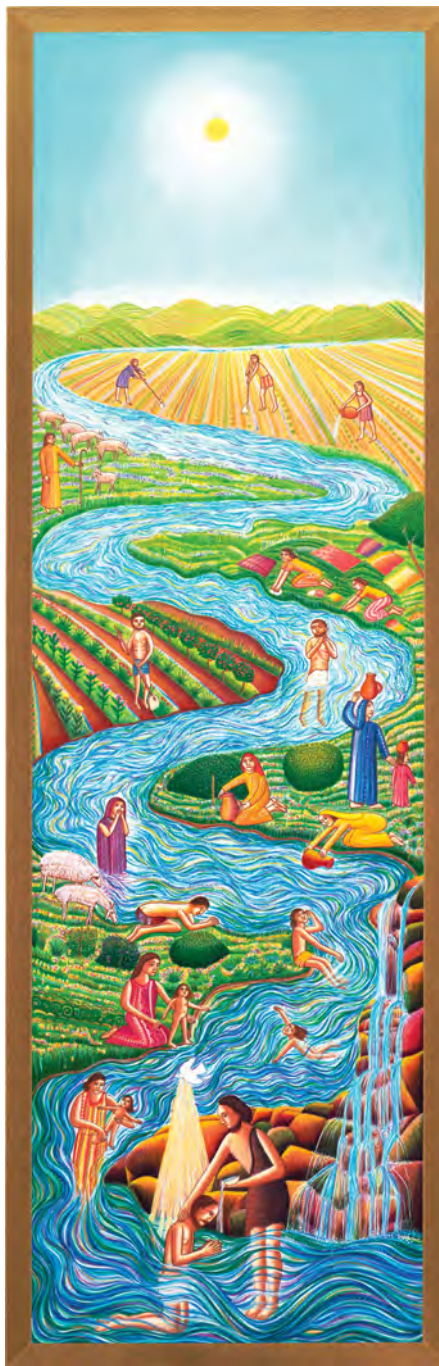
On behalf of the session, I (Stewart) present  
Owen Lancaster MacLeod, son of David  
MacLeod & Catherine Brisebois to receive the  
sacrament of baptism.

**\*David est Catherine,**  
**Désirez-vous que Owen soit baptisé?**  
**do you desire that Owen be baptized?**  
(We do)

**(Questions to parents)**

As parents, I will ask you to signify your  
understanding of the responsibilities  
connected with Owen's baptism by asking you  
the following questions:

1. In presenting Owen for baptism do you:  
confess your faith in God as your heavenly  
creator,



in Jesus Christ as your Saviour and Lord, and in  
the Holy Spirit as your teacher and guide? (I do)

2. Do you promise, with God's help, to raise Owen  
in the knowledge and love of God, teaching him  
the truths and the responsibilities of the  
Christian faith? (I do)
3. Do you promise to make a Christian home for  
Owen, so fashioning your lives that he may  
come to know Christ as Lord and Saviour and  
participate in the life and mission of the church?  
(I do)

**(Question to Congregation)**

As a congregation, we are also involved in the  
Christian upbringing of all children.  
We are called to assist parents in their task as  
members of God's covenant of grace.

Do you, on behalf of the Church of Jesus Christ,  
promise to guide and nurture Owen (and his  
parents) by example and counsel, with love and  
in prayer, encouraging them to follow the way of  
Christ and to be faithful members of God's  
church? (We do).

River - J Swanson

## Prayer

We give you thanks, O gracious God for the gifts of water and your Spirit. In the beginning, when your Spirit moved over the waters, you gave order and life to your planet earth.

By the waters of the Flood, you cleansed the earth and established a new covenant with Noah and his family and a new beginning for all people.

In the time of Moses, you led your people out of slavery through the waters of the sea, making a covenant with them in a new land.

In the fullness of time, you sent your son, Jesus Christ, who was formed in a mother's womb. In the water of Jordan, Jesus was baptized and anointed by your Holy Spirit. In his ministry, Jesus offered living water to the woman of Samaria, washed the feet of His disciples and sent them forth to baptize all nations by water and the Spirit.

And now, with your people of all times and places, we wait with eager longing as we look for the city of God from which will flow the river of life for the healing of the nations.

Loving God, by the sign of this water, we recognize that Owen is grafted into Christ's body. Pour out your Holy Spirit upon him that he may have power to do your will and continue forever as a servant of Jesus Christ, to whom, with you and the Holy Spirit be all honour and glory, now and forever. Amen.

## Act of Baptism

Owen Lancaster MacLeod

I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.

Je te baptise au nom du Père,  
du Fils et du Saint Esprit  
Amen

♪ **Aaronic Blessing**.....pg 15 (619)  
[www.youtube.com/watch?v=VclhmSeBzlw](http://www.youtube.com/watch?v=VclhmSeBzlw)

Walk introduction

♪ Special music: Psalm 128.....Gideon Zelermyer


 **Prayer for Illumination**

Lord, open our hearts and minds  
by the power of your Holy Spirit,  
that as the Scriptures are read  
and your Word is explored,  
our relationship with you will grow.  
Amen.

✦ **Intro to the readings**

- Luke
  - Jesus is teaching and doing wonders to a huge crowd, when somebody asks a question.
- Hosea: some references may help
  - brought from Egypt = freedom
  - Ephraim = an influential tribe in Israel (probably the largest). The name is used like that of somebody close
  - Assyria = oppression
  - Adamah, Zebolim: places that were destroyed



 Reading: Please look up the passages in your own Bible,<sup>2</sup> or click on the name to be taken to an online version.

[Luke 12](#): 13-21

[Hosea 11](#): 1-11

[Psalm 107](#): 1-9, 43



Sermon: Relationships of life

Dear Lord, please bless these words  
and the meditations of our hearts.<sup>3</sup> Amen.

Do you have a brother or sister?

Do you always get along? ...unlikely. I haven't spent much time with Owen and Kirk, but with my own two, they usually get along, but not always. Thankfully it doesn't last long.

<sup>2</sup> If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963

or for the more academically inclined, The New Oxford Study Bible NRSV

<sup>3</sup> Psalm 19:14

As adults, getting along can be easier and harder. When you don't live together you're less likely to rub each other the wrong way. However, we can carry our hurt feelings longer and deeper. There are a number of triggers for this - and money is a big one. Somebody was telling me about their cousins. They seemed to have a great relationship - until the inheritance. They disagreed on how their parents' assets should be divided, and now they don't talk.

...quite possibly like the brother in our Gospel reading. He is there with a huge crowd of people listening to Jesus say and do wonderful things; things that show that the Kingdom of God is closer than we think. There's an opening and he dives in with his question. Well, it's actually more of a request. "*Teacher, tell my brother to divide the family inheritance with me.*"

It seems his mind wasn't focused on the Kingdom of God, but on his own little kingdom.

Now, it's easy to judge him, but we don't know his context. ...and if we're honest, there are times when we can be overwhelmed or obsessed with a wrong - to the exclusion of whatever else is going on. When I see it in others it can look like somebody trying to dig themselves out of a hole, while brushing the rope aside like an annoying mosquito. When it's me... it feels more like a black hole; no matter what I do it keeps sucking me back.

How about you?

Jesus gets a demand from somebody. It's not about saving his relationship with his family, but to get more stuff - or more likely, for control of his own security.

Instead of helping like the brother wants, Jesus tells a story. It's about somebody who isn't in a pit, but on top of the world. In it

“*What should I do?*” Except he doesn’t recognize the abundance as a blessing. Instead he thinks it’s all his. As if he watered the crops and provided the sunlight. As if he did all the planting and harvesting. When he asks the question, “*What should I do?*” he is just thinking about himself, not his relationships.

This is the criticism. In the Bible there are rich people and poor people. Here the problem is that the rich one is thinking only of himself - and not about living in relationships.

This is something that the brother asking Jesus for help was feeling. He was expecting something from his brother, and his brother didn't deliver. Sadly, it's a common feeling. I expect there have been times when you've felt betrayed by colleagues, friends or family.

Like what we hear in the passage from Hosea.

is heart-wrenching.

God is angry.

God has been betrayed by the children - again. God could have lashed out, or turned away. (What do you do?) Instead, God's "*compassion grows warm and tender.*" God reaches out to help. God acts to heal the relationships.

As a footnote: For humans it is sometimes necessary to turn away from a relationship. There are times when people need healing apart. God will offer relationships to help in this - and there's always the offer of a relationship with God.

While God is in the footnotes, God's love is the story. It's not the love of a secret admirer, or love from afar. It's a love that's so huge you may wonder, "*What should I do?*"

Well, don't try and seal it away in barns - share it.

There's enough to go around.

To God be all the glory  
Amen.



## *Responding to God*

♪ Hymn: Be thou my Vision.....pg 14 (461)

[www.youtube.com/watch?v=YxvXGgSIRcs](http://www.youtube.com/watch?v=YxvXGgSIRcs)

💬 FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. Do what you feel safe (and practice stretching a little).

Etching: Describe what it's like to have a close relationship with someone.

Values: Share some relationships that you value?

Values: Identify some of your 'pet peeves' that will suck you in and monopolize your attention. How does this hurt relationships? How could it help?

Memories: What does it feel like when someone lets you down?

How do you react? How would you like to react?

Prayer: ...that we (not just 'I') would always be looking to share God's love, hope and healing.

## ✦ Spirit Sighting

In Afghanistan, Samaaneh was born with hemiplegia, a form of muscle paralysis that affects one side of the body. Samaaneh's father worked as a teacher and made enough money to support his wife and three children, and also pay for Samaaneh's physiotherapy. After the Taliban took control of Afghanistan, the family fled to Pakistan. While they were able to find refuge in a cramped one-bedroom house, Samaaneh's father

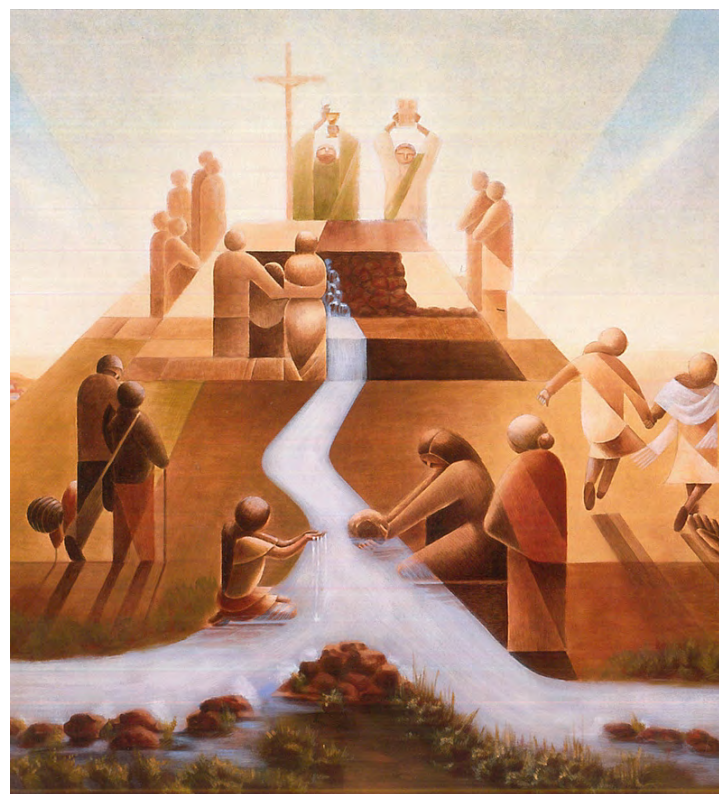


couldn't find work, and the family had very little access to financial resources. Through Presbyterian World Service & Development, in collaboration with ACT Alliance, Samaaneh's family received cash assistance to help with purchasing essential items. Samaaneh's father has used some of the money to arrange for his daughter to have physiotherapy as well.

## *Communion*

♪ Communion Hymn: I come with joy #1-3.....pg 15 (530)

[www.youtube.com/watch?v=VskWYO-biCU](http://www.youtube.com/watch?v=VskWYO-biCU)



Eucharist, Source & Summit - Garcia

## Invitation to the table

This isn't my table. It isn't the church's table. This is a representation of God's table. Everyone who wants to know God better is invited to join in the Lord's Supper. Exactly what happens is a mystery, but we know by experience that sharing this table can bring us closer to God, and each other.

While we are not gathered at one table, or even at one time, we have all been gathered by one Lord, the creator of Heaven and Earth.

C'est la volonté de Dieu  
que tous ceux qui veulent connaître Jésus  
devraient partager ce repas.

So, come,  
you who have much faith,  
and you who would like to have more,  
you who have come often  
and you who have not been for a while,  
you who have tried to follow  
and you who struggle.<sup>4</sup>

As we come together to share the Lord's Supper,  
we also come together with a statement of faith that we share  
with Christians of many types,  
around the world and through the centuries.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Amen.



They had come to know him - M Cerezo

## Great prayer of thanksgiving

The Lord be with you.

**and also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

<sup>4</sup> very adapted from Iona Wee Worship Book 4<sup>th</sup> ed

Yes, it is right to give you thanks and praise.  
Even in the heat of the summer, your creations reveals your glory  
from the flowers that bloom,  
to the musicians playing in parks,  
to the ice cream that melts in our mouth.

but even more wonderful are the relationships  
that you put in our lives.  
Sometimes frustrating,  
but also joyful.  
...and we admit that can go both ways.

You made us to live in relationships  
with creation  
with each other  
and with you.  
through this  
we can know your love and hope.

Therefore, we join with the whole creation  
to lift our hearts in joyful praise.

**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes  
in the name of the Lord.  
Hosanna in the highest.**

One of the reasons we lift our praise to the highest  
is that you bent down low.  
taking on flesh and living as we do.

Showing what it means to follow you,  
and showing us the extent of your love.  
That you stay with us when we succeed  
and when we don't.  
That you celebrate in the good times,  
and walk with us in the hard times.  
Even to the point when our sins  
try to snuff out your light  
so that we can't see the problems.  
  
...Together, we proclaim the mystery of the faith.


**Christ has died.  
Christ is risen.  
Christ will come again.**

As we wait for your to come again,  
may your Spirit continue to lead us  
to loving relationships with ourselves,  
our neighbours,  
and you.

As we wait,  
we appreciate that we can come to you with our joys and  
concerns.  
We pray  
for nations that are experiencing tensions or violence:  
especially in the Ukraine, Israel/Palestine, & Taiwan.  
for those suffering from the heat.  
for those who needing your healing,  
in body..., mind..., soul....  
and in relationships...


We thank you that you never let your anger or frustration  
get in the way of your compassion.  
That you are always with us  
is celebrations, hard times, and ordinary times.  
As we share your bread and your cup,  
we pray that your Spirit will make them alive  
so that we may be closer to you  
and be strengthened by you until you come again.

As we approach this table, let us come together and pray the  
prayer that you taught us.

 Lord's Prayer (feel free to use another version/translation)

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**



 Words of Institution

On the night before he met with death, Jesus took bread,  
and after giving thanks to God  
he broke the bread and shared it, saying  
“This is my body; it is broken for you.”  
“Ceci est mon corps, qui est rompu pour vous”

[take and eat]

In the same way, he took the cup of wine after dinner and said,  
“This is the new relationship with God, sealed in my blood  
Take this, all of you, in remembrance of me.”

“Cette coupe est la nouvelle alliance en mon saunt; faites ceci  
en mémoire de moi”

These are the gifts of God for the people of God.

[take and drink]

 Prayer after Communion

Loving God,

we thank you for this chance to be together at your table.

Jésus, tu nous invites toujours à te rejoindre.

We thank you that you feed us here

and that your Spirit continues to feed us  
through our relationships.

Vous êtes ici maintenant avec espoir et amour.

Help us to feel your love, hope and healing,  
and to share it for all the world.

**In Jesus name**

**Amen.**

♪ Hymn: I come with joy #3-5.....pg 15 (530)  
<https://youtu.be/VskWXO-biCU?t=45>



liturgical table - Jan Richardson

## ✧ Benediction

*The LORD bless you and keep you;  
the LORD make his face to shine upon you  
and be gracious to you;  
the LORD turn his face toward you  
and give you peace.<sup>5</sup>*

*Que la grâce du Seigneur Jésus-Christ,  
l'amour de Dieu  
et la communion du Saint-Esprit  
soient avec vous tous. Amen.<sup>6</sup>  
Amen.*



5 Numbers 6:24-26  
6 2 Corinthians 13:13

**Conflicts in Yemen, Syria, Afghanistan and, most recently, Ukraine have caused mass displacement of millions of people.** As a result, many struggle to make ends meet and severely lack food, causing some to experience extreme hunger and malnutrition. Through Presbyterian World Service & Development (PWS&D), the church is responding to these urgent needs. In Syria, food baskets are provided to internally displaced people and their host communities. In Yemen, local partners supply food vouchers to help the most vulnerable families meet their basic needs. In response to the war in Ukraine, food assistance is being provided to those displaced in the country as well as to those who have fled to neighbouring countries. This emergency food assistance is done in collaboration with its ecumenical partners at Canadian Foodgrains Bank, where funds are matched.



## DAILY PRAYERS

**Sunday, August 7** We give thanks and pray for Presbyterian World Service & Development partners in Ukraine, Syria, Yemen and Afghanistan that deliver aid to those living in conflict zones or unsettled situations.

**Monday, August 8** We give thanks for the programs of Edmonton Urban Native Ministry in Alberta that provide a sense of belonging, care and inclusion for people of all nations while upholding Indigenous cultural practices.

**Tuesday, August 9 (International Day of the World's Indigenous Peoples)** We pray that all governments uphold the principles of the United Nations Declaration on the Rights of Indigenous Peoples so that all Indigenous peoples around the world may thrive.

**Wednesday, August 10** We pray for the members and work of the Ecumenical and Interfaith Relations Committee.

**Thursday, August 11** We pray for Hans Lessing, Philip Peacock and Phil Tanis as they share leadership of the World Communion of Reformed Churches.

**Friday, August 12** We pray that congregations searching for a new minister will be filled with hope, wisdom and patience.

**Saturday, August 13** We give thanks and pray for congregations offering Vacation Bible Schools over the summer.

# God and Parent of all people



1. God and par - ent of all peo - ple, mak - er of both heav'n and earth,  
 2. Je - sus Christ, e - ter - nal Sav - ior, once a child on Mar - y's breast,  
 3. Ho - ly Spir - it, sent a - mong us bind - ing earth to heav'n a - bove,  
 4. God, be pres - ent in our wor - ship wel - com - ing the one(s) we bring;



praise and grat - i - tude we of - fer for the world you brought to birth.  
 born to save the saint and sin - ner, des - tined to re - veal God's best,  
 you in - spire that self - less beau - ty seen where peo - ple share their love.  
 as we bap - tize, through your Spir - it seal the grace of which we sing.



Na - ture in its fin - est cloth - ing, sci - ence in its rich - est find,  
 you found praise in chil - dren's voic - es, you blessed ba - bies by your touch;  
 For the fruits of hu - man pas - sion in the womb, the world, the heart,  
 Let our prayers and heav'n's in - ten - tion hal - low wa - ter, sign, and vow;



wit - ness your sur - pas - sing good - ness meant to nour - ish hu - man - kind.  
 you de - clare for ev - 'ry in - fant how God loves each one so much.  
 we ex - press, as Christ's own fam - 'ly, grat - i - tude in ev - 'ry part.  
 bless \*your child whose life is of - fered to em - bod - y your life now.

*\*Sing "each child" when more than one is being baptized.*

Text: John L. Bell, b.1949; © 2017, WGRG, c/o Iona Community, GIA Publications, Inc., agent  
 Tune: HYMN TO JOY; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867



461

## Be thou my vision

SLANE 10 10 10 10

Jnison

Eb /G Ab Bb /Ab Eb/G Ab Fm6 Eb

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom; be thou my true word,  
 3. Be thou my breast-plate, my sword for the fight;  
 4. Rich - es I heed not, nor vain earth - ly praise,  
 5. High King of heav - en, when the bat - tle is done,

Bb Fm (/Eb) Bb/D Eb /G Ab Eb/G Eb6 Bb /Ab Eb/G

naught be all else to me, save that thou art,  
 I ev - er with thee and thou with me, Lord;  
 be thou my ar - mour and be thou my might;  
 thou my in - her - it - ance, through all my days;  
 grant heav - en's joy to me, O bright heaven's Sun;

Words: Irish anonymous, 8th century, translation, Mary Byrne (1880–1931), paraphrase, Eleanor Hull (1860–1935), alt Music: Irish traditional; harmony, Erik Routley (1917–1982); descant, John Wilson (1905–1992) CCLI No. 4440603

Words: translation, paraphrase, copyright © Chatto and Windus Ltd. Music: harmony copyright © 1975 and descant © 1983 by Hope Publishing Co.

Ab Ab/Eb Eb Bb/D Cm Gm7 Ab (maj7) Bb/Ab

thou my best thought in the day and the night,  
 thou my great Fath - er, thine own may I be,  
 thou my soul's shel - ter and thou my high tower,  
 thou and thou on - ly, the first in my heart,  
 heart of my own heart, what - ev - er be - fall,

Eb/G Eb (/D) Cm Eb/G Ab6 /C Eb

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 raise thou me heaven - ward, O Power of my power.  
 high King of heav - en, my treas - ure thou art!  
 still be my vi - sion, O rul - er of all.

# Aaronic Blessing

The Lord bless you and keep - you; the Lord make his face to  
 shine up - on you, and be gra - cious - un - to you; the  
 Lord lift up his coun - te - nance up - on you and give you - peace.

Music Lowell Mason (1792-1872)

The Lord bless you and keep you;  
 the Lord make his face to shine upon you,  
 and be gracious unto you;  
 the Lord lift up his countenance upon you  
 and give you peace.

Numbers 6: 24

530

# I come with joy

DOVE OF PEACE 8 6 8 6 6

1. I come with joy, a child of God, for - giv - en,  
 2. I come with Chris - tians far and near to find, as  
 3. As Christ breaks bread and bids us share, each proud di -  
 4. The Spir - it of the ris - en Christ, un - seen, but  
 5. To - geth - er met, to - geth - er bound by all that

loved and free, the life of Je - sus to re - call in  
 all are fed, the new com - mun - i - ty of love in  
 vi - sion ends. The love that made us, makes us one, and  
 ev - er near, is in such friend - ship bet - ter known, a -  
 God has done, we'll go with joy, to give the world the

love laid down for me, in love laid down for me.  
 Christ's com - mun - ion bread, in Christ's com - mun - ion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Words: Brian A. Wren (1936-) Music: Walker's Southern Harmony 1835; harmony, Charles H. Webb (1933-) CCLI #4440603

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