



Kensington Presbyterian Church

Christmas Eve

December 24, 2021

WELCOME, during these times of physical isolation we are putting out these worship services that you can do at home.¹ This doesn't mean you have to do them alone. You can invite those who live with you, or connect with others through the phone or computer, or even in small groups outside.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca)



¹ note: that the footnotes are not as thorough as an academic paper.

Announcements

Clicking on or tapping blue text will take you to a web-site

Visits: If you would like to talk or have a prayer please contact Rev. Peter anytime. We can have a visit in a manner that you are comfortable with.

Re-opening: With concerns about the rapid spreading of the Omicron variant of COVID, we will be closing the building for a while after Christmas. We will continue to monitor the situation and hope to invite you back to the building soon.

We will continue to offer you opportunities to worship over Zoom, YouTube and with the full text version.

Children's activities: if you know of anyone who might be interested, please contact Antoinette.

(and check out page 15)

The Chosen: Thursdays Jan 13 to Feb 24 7 video, 8 study

You are invited to join us over Zoom as we watch and discuss the series *The Chosen* along-side the Biblical stories of Jesus. This video series is a fascinating drama based on what we know of Jesus' followers and the times they lived in. We will consider what is artistic licence and what is revelatory. The discussion will be lead by Rev. Peter. (more information on page 16)

Contacts

Church Office: 514-486-4559.....info@Kensingtonchurch.ca

Rev. Peter Rombeek (pastor).....Peter@Kensingtonchurch.ca
514-773-4620

Antoinette (families).....Antoinette@Kensingtonchurch.ca

Zoé Dupont-Foisy (music director)....zoedupontfoisy@hotmail.com

Before starting, light the four advent candles.



Approaching God

♪ Hymn: Light a candle (Christ).....pg 10
www.youtube.com/watch?v=5vttgd0MdZE (tune only)

🕯️ Call to worship & lighting of the candle²

God has come into the world.

Glory to God in the highest!

This is the good news for all people: to us is born a Saviour, who
is Christ the Lord.

The world is transformed.

And things cannot remain the same.

It is made new in hope, peace, joy and love.



(The central candle is lit.)

Let us pray:

**Source of light,
shine in our lives
and in your world
with your transforming
power.**

Through Jesus Christ our Lord we pray.

Amen.



♪ Hymn: Angels we have heard on high.....pg 11 (147)
www.youtube.com/watch?v=yJZCR30TN_Y



Prayer of Adoration & Confession

Dear Jesus;

here we are.

Society doesn't see us as famous

or powerful

or rich

or wise,

but you invite us anyway.

And we come

to celebrate your birthday,

to celebrate with joy

what you have done.

Dear Lord;

in this time

we joyfully remember you

coming so vulnerably among us

in Jesus, born of Mary.

Born to be with us,

born to love us,

born to save us,

born to free us.

Born to show us your promise to never leave us.

Please forgive us

for so often forgetting all this;

for thinking of you in human terms

for imagining you to be a far-off sort of God,

distant and detached

or angry and vengeful;

or thinking of you as a petulant parent,
rewarding us with sweets when we are good
and smacking us when we are bad.
Forgive us for blaming you when things go wrong
and ignoring you when we think we are in control;
for being so busy and caught up in our own concerns
that we don't even take time
to stop and listen to yours.

Help us
to come to your birthday
...and to your birth.
Help us to let you enter our lives.
Speak your word of power in our hearts
and change us, once again.
Amen.

✦ Assurance of Pardon
Hear the good news...

Do not be afraid!

**Listen, I bring you glorious news of great joy which is for
all the people.**

**This very day, in David's town,
a Saviour has been born for you.³**



Listening to God

Today's worship will follow a patter of scripture, reflection & music as we hear from various parts of the Christmas story. Each reflection will be from the perspective of a character in that part of the story.

³ Luke 2: 10-11 JB Phillips

🧎 Prayer for Illumination

Jesus, who was and is and is to come,
As we take this time to hear your words
may your Spirit move through us
bringing us hope and inspiration
so that your love fills us
and overflows into all the parched places around us. Amen.

Mary & the Angel

📖 [Luke 1: 26-38](#)

Reflection: Mary
What on earth is going on?
God is coming - coming through me.
It's crazy to think that;
one person bringing
God into the world.
It's just ridiculous.
No one person could contain God.

God is everywhere.
But it's also wonderful.
God is going to come into the world just like one of us.
As a baby;
through a mother;
through me.

And I'm just an ordinary person.
Sheba's has stunning eyes;
Beth bakes beautiful buns;
Rachel helped raise 11 brothers & sisters
Salome's a princess
There's nothing special about me.

Yet, it seems I can help change the world.



Mike Moyers

♪ Special Music

Joseph

📖 [Matthew 1](#): 18-25

Reflection: Joseph

What on earth is going on?

Everything is crazy.

even God.

The first sign was after meeting Mary.

The matchmaker
suggested she'd be a
good match. I talked
with her dad. We came
to an arrangement.
Everything was being
done as it should.

Then I met her. I noticed
her nice child bearing
hips - and her eyes
sparkled. As I got to
know her a bit better it
there were hints of
strength and depth.

I looked forward to going to her parents for dinner. I missed
her through the day.

It felt a bit crazy.

And then I felt like I'd been hit with a stone,
no, a boulder.

The most shameful thing happened.

Mary became pregnant.



Thanks-giving Chapel - P Johnson

This is not how things happen.

This was totally unacceptable.

It would ruin my future.

How could my world have turned upside-down so quickly?

And then more craziness,

an angel came.

It said this was God's work.

God?

Is this how God works?

Does God work outside the rules;

outside of what's acceptable?

Still,

how can I not accept it?

How can I not accept her?

not accept God?

I find myself accepting the unacceptable

♪ I wonder as I wander #1-3.....pg 12 (142)

www.youtube.com/watch?v=I9T7qOR5xk8

www.youtube.com/watch?v=CxclAv-gLp8 (choral arr)

Birth

📖 [Luke 2](#): 1-7



The Hard Path (Ein schwerer Gang) - Fritz von Uhde

Reflection: Joseph
What on earth is going on?

God has this plan.
That Mary will deliver the Son of God,
and it was going well.
The pregnancy has been smooth.
We had a nice home,
and her mom was around to help.
and then Caesar has us go to Bethlehem.

God is supposed to be the King of kings.
Couldn't God have overruled Caesar on this one.
This is not making our life easy.
In fact, it's downright hard.

and then we get here
and everywhere is full.
All those distant relatives I haven't seen since I was 3 have no
space. The places with extra rooms for rent are full.
No one can make any room for us.

Don't they know Mary is carrying the Son of God?
Could God not have sent an angel and arranged for someplace
to stay?

Can't people make room for God?

♪ ○ Little Town of Bethlehem.....pg 13 (164)
<https://www.youtube.com/watch?v=uKPYOf2aSF0>

Shepherds

📖 [Luke 2: 8-20](#)

Reflection: a shepherd
Wha' on earth is going on?

No-body usually stops to talk wit' us.
It's not that we be stupid,
we just ain't able to get somet'ng better.
After all,
who wants to put their life out for someone else's sheep...

‘specially at night when the nasties comes out.

I suppose we do look a little rough,
being out in all the weat’er.
and we can smell like wet sheep.

Could be nobody talks to us ‘cause o’ that.
‘though, could be just that we way down the ladder
of who be important.

But den someone came.
No. Not someone, well yes, but no.
T’was an angel.
And it says that God’s finally sent the saviour.

‘ave difficulty believin’ it meself.
But you can ask any o’ us.
We all saw um.
The sky was full of an army of angels
all singin’, “Glory to God”.

And we checked it out.
Just down the block here,
like the angels said.

Crazy, ain’t it.
God has come
and actually told us of all people.

Wonder who else God wants includin’?

♪ Once in Judah’s least known city.....pg 12
www.youtube.com/watch?v=d-lfIDfxroM (organ only)



Adoration of the Shepherds - Lebrun

Magi

📖 [Matthew 2: 1-12](#)

Reflection: Mary

What on earth is going on?

I’m hanging up diapers on the roof when I hear a commotion.

Looking up there’s this parade of camels. That’s odd. I never
scene eastern traders come through here before.

and then they stop

and look right up at me.

The camels bow, and men get off go to my door.

What do these people from the ends of the earth want?

We great them and offer hospitality,
and they tell an amazing story.

It seems in their gentile books they have stories that the creator
will send a saviour for the world.
It's so close to our story
you'd think they were reading our Bible.

And I ask why they came here?

They say it was because of a new star in the heavens.

A new star?

bringing educated (and rich) people to our humble house?
from the ends of the earth?

It seems God is coming to everyone - to the whole universe.
Glory to God!

🎵 Special Music



Responding to God

🗣️ FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. This week they are a little more personal than usual. Do what you feel safe (and practice stretching a little).

Memories: Share stories from memorable Christmas's past. Perhaps when you were a child, or first moved out, or ...

Wonder: What about the Christmas stories cause you to wonder? What about them do you find wonderful?

Values: How is the Christmas story relevant today? How can it connect with today's world?

Wonder: Practice meeting somebody who finds out you go to church, and they ask you what Christmas is about. What would you say? What's the point? What on Earth is going on?

and as a bonus, here's the questions planned for last Sunday's pageant service when I mistakenly used Christmas Eve.

Memories: Share some memories of past Christmas pageants. Perhaps ones that you were in, or even the Charlie Brown Christmas.

Values: Where do the values of Christmas need to connect with our world?

Wonder: How can Christmas decoration (tree ornaments) connect modern issues to the Christmas Story?

Actions: Join with the shepherds and angels in sharing with someone what Christmas means to you.

✦ Spirit Sighting

I didn't read many Spiderman comics as a kid, but I do remember his 'spidey-sense'. He just gets this sense when something bad is about to happen.

While I don't get it like him, I find that sometimes somebody comes to mind. When I reach out to them I discover there's something going on. That it was a good time to connect.

and when I don't, I often discover it would have been a good time to have connected.



I don't think it's a super power. In talking with others, I've noticed this 'spidey-sense' in their lives as well - and I think I've got a better name. Spirit-Sense. I suspect this is the Holy Spirit trying to prod us into reaching out when needed. The hard part is noticing, and then responding.

So if somebody comes to mind for you this year, especially during the Christmas season, please reach out. I suspect it's the Spirit prodding you.



Offering

Financially, we have set up a donation option on our **website**. Just click the '**Donate Now**' button, and then the pretty button. It gives you various options that are easy to follow.

You can now donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is info@kensingtonchurch.ca.

Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.



Prayers of the people & Lord's Prayer

Incarnate God,
You came as a human
starting as a baby
one of us
one with us.
This is a wonder to celebrate.

With your coming,
we can come to you,
because you want to share our joys and concerns.



According to Luke - Rhonda Chase

Remembering the Christmas story, we pray
... with gratitude for the safety and security
we have from our government,
and that governments will not impose hardship on the poor,
but instead will help those in need;

... we pray for mothers,
 especially single mother,
 that they are supported by the community;

... we thank you for our homes,
 and pray that no door will be shut
 on those who need a safe place to stay;

... we thank you for those we share our lives with,
 for our families
 for those who we can go to for support and help.
 and we pray for those who don't have this,
 who struggle with their families
 or who struggle alone.

... we pray for those who, like the shepherds, live with fear,
 may they be calmed with your peace.

... and that those who feel insignificant
 know they are a precious
 and an important part of your story.

... we pray that wise men and wise women
 might appear in this world,
 in Israel & Palestine
 Afghanistan, Ethiopia & Venezuela
 Russia, China & the U.S.
 and here at home.

... that this Christmas
 may your church here at Kensington
 be like a stable, providing safe shelter
 and witnessing to your glorious mystery.
 And may we be like those who gathered that first Christmas,
 feeling your love and your presence.

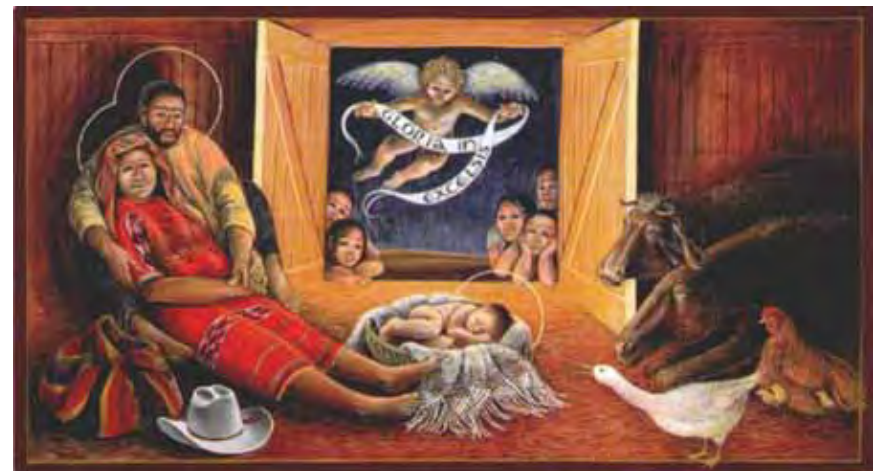
As we pray for the world,
 we also join with all Christians in saying the prayer you left us:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as it is in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours **Amen.****

♪ Hymn: Joy to the World.....pg 14 (153)
<https://www.youtube.com/watch?v=GGyYAzrctzk>

✦ Benediction

*May God, who sent the angels
 to proclaim the glad news of the Savior's birth,
 fill you with joy
 so that the good news pours
 bringing hope to the world.
 Amen.*



Christ is Born!

Even in the face of poverty, injustice and disaster, hope finds a way.

For 75 years, our church has been faithfully responding with Presbyterian World Service & Development to God's call to serve those in need. Together with our partners, we are making a positive difference in our global village.

Inspired by God's promise of abundant life, we are responding to hunger, poverty, injustice and disaster. We are responding to care for the poor, sick and vulnerable. Working together, we are helping restore human dignity, ease the pain of want and promote community cooperation that benefits all. As an expression of Christ's hope, peace, joy and love, we are working towards a sustainable, compassionate and just world.

As we celebrate the birth of Christ, let us remember our neighbours near and far. Without you, this transformative work would not be possible.

This Christmas, please support PWS&D.

WeRespond.ca



The development and relief agency
of The Presbyterian Church in Canada

Rev. Peter Rombeek
for Kensington Presbyterian Church

Light a candle bright and tall

G D7/A D/F# G C/E D7/F# G C D/C G/B C G/D D G

Light a can - dle bright and tall For the Christ we greet to - day.

G D7/A D/F# G C/E D7/F# G C B7 Em Am7 G/D D G

Christ has come, our all in all. With the an - gels, let us say:

G D7 Em D/F# D 7 G C D/F# G/B C/E G/D D 7 G

Shine with-in our hearts to-day Come, O Christ, to us, we pray.

Words: David Wood © 2012

Music: Adapted from a Chorale by Conrad Kocher

(1786-1872); harmony, William Henry Monk (1823-1889), Carman H. Milligan (1909-)

Words: permission for use in worship settings Music: harmony © Carman Milligan CCLI #440603

Angels we have heard on high

IRIS (GLORIA) 7 7 7 7 with refrain (9 9)

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3. Come to Beth - le - hem and see Christ whose birth the an - gels sing;
 4. See him in a man - ger laid, whom the choirs of an - gels praise;

and the moun - tains in re - ply ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heaven - ly song?
 come, a - dore on bend - ed knee, Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while our hearts in love we raise.

Refrain F Cm/Eb D Gm C/E F Bb/D (Dm)

Glo

Glo

Words: Luke 2:6-20; traditional French carol Music: traditional; arrangement; Martin Shaw
 (1875-1958) from Oxford Book of Carols

Words: public domain Music: arrangement, copyright © Oxford University Press, 1928

ri - a (1st) in ex - cel - sis De - o.
 (2nd) in ex - cel - sis De - o.

ri - a

1. Les anges dans nos campagnes
ont entonné l'hymne des cieux,
et l'écho de nos montagnes
redit ce chant mélodieux.
Refrain
Gloria in excelsis Deo!
Gloria in excelsis Deo!
2. Bergers, pour qui cette fête?
Quel est l'objet de tous ces chants?
Quel vainqueur ou quel prophète
méritent ces chœurs triomphants?
Refrain
3. Ils annoncent la naissance
du libérateur d'Israël
et pleins de reconnaissance
chantent en ce jour solennel:
Refrain

I wonder as I wander

I WONDER AS I WANDER 11 11 11 11

Gm Cm7/G Gm7 Cm6/G

1. I won - der as I wan - der, out un - der the sky, how
 2. When Ma - ry birth'd Je - sus, 'twas in a cow's stall, with
 3. If Je - sus had want - ed for an - y wee thing, a
 4. I won - der as I wan - der, out un - der the sky, how

Gm Cm7/G Gm7

Je - sus the Sav - iour did come for to die for
 wise men and farm - ers and shep - herds and all, but
 star in the sky, or a bird on the wing, or
 Je - sus the Sav - iour did come for to die for

Gm Cm7/G Gm7 G7

poor or'n - 'ry peo - ple like you and like I; I
 high from God's heav - en a star's light did fall; the
 all of God's an - gels in heav'n for to sing, he
 poor or'n - 'ry peo - ple like you and like I; I

Cm Gm Ebmaj7/A Gm7 Cm/G Optional Coda Gm

won - der as I wan - der, out un - der the sky.
 prom - ise of a - ges it then did re - call.
 sure - ly could have it, 'cause he was the King.
 won - der as I wan - der, out un - der the sky. Out un - der the sky.

Words: traditional Appalachian carol; adaptation, John Jacob Niles (1892–1980) CCLI #4440603

Music: American traditional, John Jacob Niles (1892–1980); arrangement, Donald P. Hustad (1918–)

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Once in Judah's least known city

(F/A C7/G) F/A F IRBY 8 7 8 7 7 7 G7/D G7 C7 F /A F

1. Once in Jud - ah's least known ci - ty stood a
 2. He brought in - to earth a sense of heav - en, Lord of
 3. Can he be our youth and child-hood's pat - tern when we
 4. Not in that un - chart - ed sta - ble with the

C/E F Bbmaj7 (F/C)C F (F/A C7/G) F/A F G7/D G7

board - ing house with back-door shed, where an al - most sin - gle par - ent
 none and yet the Lord of all; and his shelt - er al - ways was un -
 know not how he dai - ly grew? Was he al - ways lit - tle, weak and
 vil - lage gos - sips stand - ing by, but in heav - en we shall

C 7 F /A F C/E F Bbmaj7 (F/C)C F Bb /D

moth - er tried to find her new-born son a bed. Ma - ry's
 - sta - ble for his mis - sion was be - yond re - call. With the
 help - less? Did he share our joys and pro - blems too? In our
 see him - here as much as up a - bove the sky - if, in

F Gm C7 F Bb /D F /A Bbmaj7 (F/C)C F

mum and dad went wild when they heard their daught - er had a child.
 poor, with those least ho - ly, Christ the king was pleased to live so low - ly.
 laugh - ter, fun and mad - ness, does the Lord of love su - spect our glad - ness?
 love for friend and stran - ger, we em - brace the con - tents of the man - ger.

Words: John Bell

Music: Henry John Gauntlett (1805–1876); harmony, A.H. Mann (1850–1929)

Words: public domain Music: harmony, copyright © Novello & Co. Ltd. CCLI #4440603

O little town of Bethlehem

FOREST GREEN 8 6 8 6 D CMD

D/F# G C G/B Am 6 G Em D Em Am G/B C6 D 7 G

1. O lit - tle town of Beth - le - hem, how still we see thee lie!
 2. For Christ is born of Ma - ry, and, gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 4. O ho - ly child of Beth - le - hem, de - scend to us, we pray;

D/F# G C G/B Am 6 G Em D Em Am G/B C6 D 7 G

A - bove thy deep and dream - less sleep the si - lent stars go by:
 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 So God im - parts to hu - man hearts the bless - ings born of heaven.
 cast out our sin and en - ter in; be born in us to - day.

Em Bm (C) D G Em D /C G/B G C6 Em D

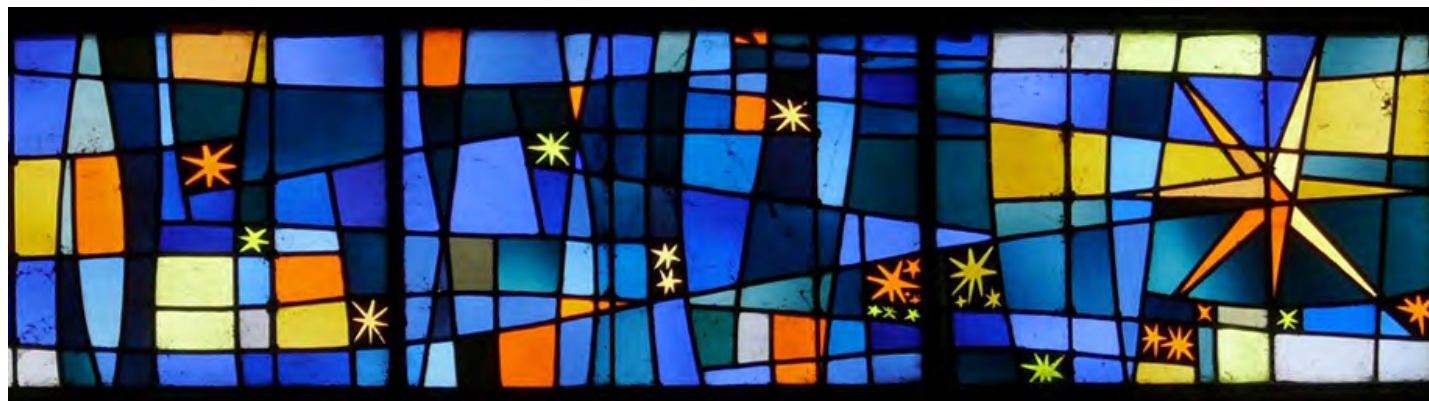
yet in thy dark streets shin - eth the ev - er - last - ing light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

G C G/B Am 6 G Em D Em Am G/B Dsus4 D 7 G

the hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the King, and peace to all on earth.
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 oh come to us, a - bide with us, our Lord, Em - man - u - el.

Words: Phillips Brooks (1835–1893), alt Music: English traditional; harmony, Ralph Vaughan Williams (1872–1958)

Words: public domain Music: harmony, copyright © Oxford University Press from The English Hymnal CCLI #4440603



Joy to the world

ANTICR 8 6 8 6 CM with repeat

1. Joy to the world! the Lord is come: let earth re-
 2. Joy to the earth! the Sav-our reigns: let us our
 3. No more let sins and sor-rows grow, nor thorns in-
 4. He rules the world with truth and grace, and makes the

ceive its King: let eve-ry heart pre-pare him
 songs em-ploy, while fields and floods, rocks, hills and
 fest the ground; he comes to make his bless-ings
 na-tions prove the glo-ries of his right-eous-

room and heaven and na-ture sing, and heaven and na-ture
 plains re-peat the sound-ing joy, re-peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won-ders of his love, and won-ders of his

Tenor and bass v.1 And heaven and na-ture sing (Bass), and

Words: Isaac Watts (1674-1748), alt Music: Lowell Mason (1792-1872);
 harmony, Henry Rosevear (1903-1982)

Words: public domain Music: harmony, copyright © estate of Henry Rosevear

sing, and heaven, and heaven and na-ture sing.
 joy, re-peat, re-peat the sound-ing joy.
 found, far as, far as the curse is found.
 love, and won-ders, won-ders of his love.

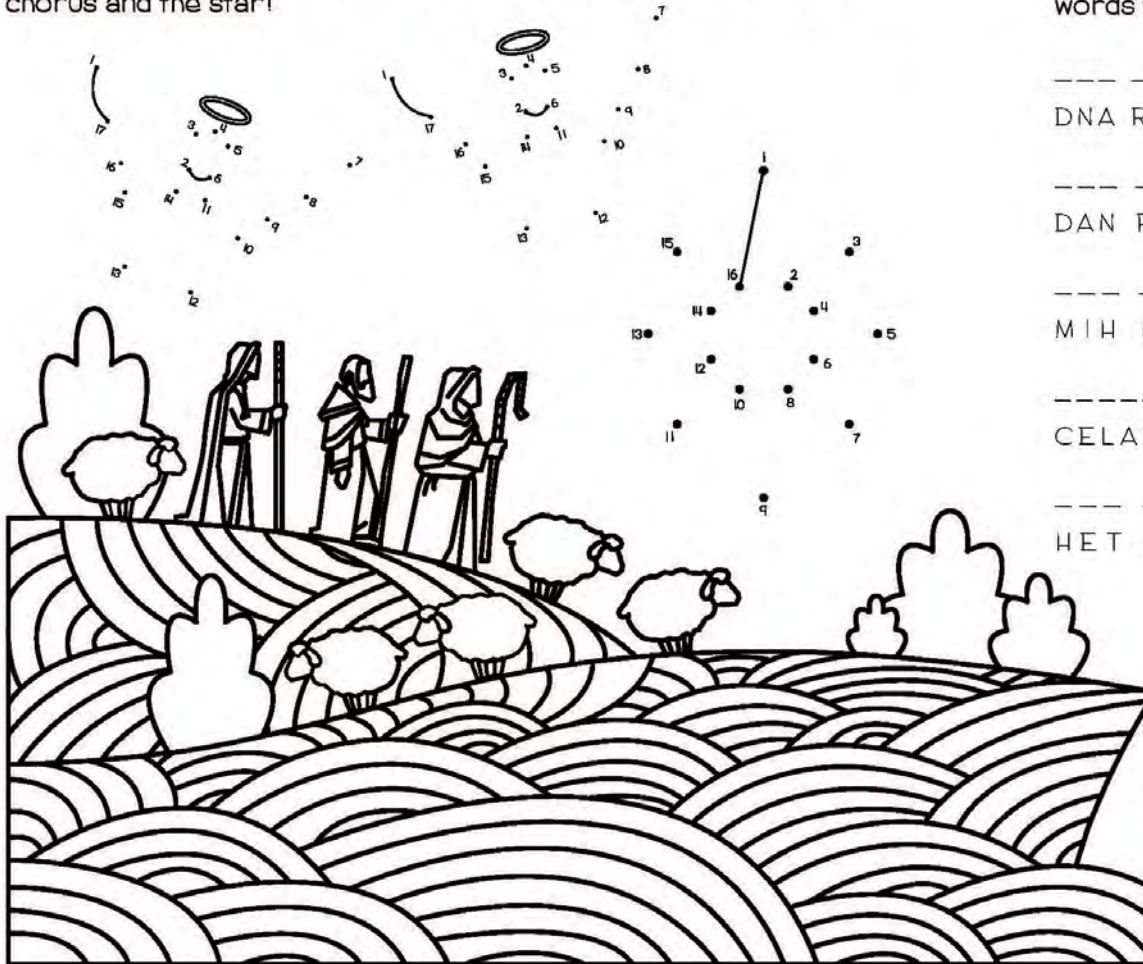
heaven and na-ture sing (Similarly for vv 2, 3 & 4)



Annunciation to the Shepherds - Hanna Varghese

CONNECT^{the}DOTS

Scripture tells us the angels and a beautiful star led the way for people to find Jesus after he was born. Connect the dots to form the angel chorus and the star!



from Illustrated Media

UNSCRAMBLE IT

How does the Gospel of Luke describe Jesus' birth? Unscramble the words to find out.

DNA RMYA VEAG TIHRB OT EHR BIFORSTNR ONS

-----, -----
DAN PAWREPD IMH NI SNDAB FO OTCLH NAD IADL

-----, -----
MIH NI A RAMNEG CABUSEE HERTE SWA ON

CELAP ORF HMET NI

-----.
HET NIN





Thursdays Bible Study

7 p.m. video
8 p.m. discussion

Please join us during the following study times:

- Episode 1: Thursday, January 13th,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter
- Episode 2: Thursday, January 20th,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter
- Episode 3: Thursday, January 27th,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter
- Episode 4: Thursday, February 3rd,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter
- Episode 5: Thursday, February 10th,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter
- Episode 6: Thursday, February 17th,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter
- Episode 7: Thursday, February 24th,
7 p.m. Streaming of the video,
8 p.m. Bible study led by Rev. Peter

Rev. Peter Rombeek
for Kensington Presbyterian Church

Following Jesus what was it like? what is it like?

You are invited to join us in watching and discussing an exciting video series on the life of Jesus and the disciples.

This series was discovered for us by Ines. She writes, *"I find this show fascinating as it gives the gospels more depth and background."*

The creators describe it like this, "The Chosen is based on the true stories of the gospels of Jesus Christ. Some locations and timelines have been combined or condensed. Backstories and some characters or dialogue have been added. However, all biblical and historical context and any artistic imagination are designed to support the truth and intention of the Scriptures. Viewers are encouraged to read the gospels." (from the disclaimer at the beginning)

We'll inviting you to watch an episode a week. We'll follow it with a discussion on how this version helps us see things we didn't before. Rev Peter will also be there to help sort out the artistic imagination from biblical truth. This will also include a Bible Study based on a theme from the episode.

You can find it on their website:

watch.angelstudios.com/thechosen

and on YouTube:

www.youtube.com/watch?v=q6sHNLmYbAM

If you are interested in joining this virtual "Bible Study" please let us know.

Peter@KensingtonChurch.ca



KENSINGTON
PRESBYTERIAN CHURCH
growing in faith & sharing God's love

6225 av. Godfrey, NDG
info@kensingtonchurch.ca
514-486-4559
kensingtonchurch.ca



December 24, 2021
Christmas Eve